



**KNOW ALL MEN BY THESE PRESENTS:**

TEN DOLLARS (\$10.00) & other good and valuable consideration

**That in consideration of:**

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Alice Butterworth, widow of Robert C. Butterworth, Jr., who died intestate on March 26, 1981

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Conrad M. Fowler, Sr., M. M. Argo, Joseph A. Bratton, John Lewis Cates, Ernest Falkner, Jr. and A. Neal Shirley

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
County, Alabama, to-wit:  
Shelby

Any and all interest, including but not limited to, dower interest grantor might have in said property:

Commence at the NE corner of Section 26, Township 21 South, Range 1 West; thence proceed South 86 deg. 30' W (MB) for a distance of 420.43 feet to a point (iron pin) located at the back conc. curb on East margin of North Main Street; thence turn an angle of 89 deg. 35' to the left and proceed South 3 deg. 05' E (MB) along said East margin of North Main Street for a distance of 304.46 feet to a point; thence turn an angle of 9 deg. 13' to the left and proceed South 3 deg. 18' East (MB) along the said East margin of North Main Street for a distance of 553.27 feet to a point (iron pin); thence turn an angle of 9 deg. 32' to the left and proceed South 3 deg. 50' E (MB) along said East margin of North Main Street for a distance of 6.20 feet to a point; thence turn an angle of 94 deg. 25' to the left and proceed for a distance of 5.40 feet to a point; thence turn an angle of 94 deg. 25' to the right and proceed South 3 deg. 50' E (MB) along the East edge of conc. sidewalk for a distance of 241.63 feet to a point; thence turn an angle of 97 deg. 05' 30" to the left and proceed along the North margin of Carters Lane for a distance of 417.72 feet to the point of beginning of the parcel of land herein conveyed; thence turn an angle of 82 deg. 43' 30" to the left and proceed along an old established fence for a distance of 245.44 feet to a point (being offset 6.94 feet North of old branch center); thence turn an angle of 97 deg. 13' to the left and proceed for a distance of 124.00 feet to a point (said point being offset 4.37 feet North of branch); thence turn an angle of 85 deg. 28' to the left and proceed for a distance of 244.37 feet to a point; thence turn an angle of 94 deg. 35' 30" to the left and proceed along the North margin of Carters Lane for a distance of 112.50 feet to the point beginning. Subject to restrictions, easements, exceptions and reservation of record.

**TO HAVE AND TO HOLD** to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 25<sup>th</sup> day of August, 19 81.

STATE OF ALA. SHERIFF CO.  
I CERTIFY THIS  
[illegible] WAS FILED

1981 SEP 10 AM 8:09

*Thomas P. Swartz, Jr.*  
JUDGE OF PROBATE

(Seal)

..(Seal)

.(Seal)

Alice Butterworth

**.(Seal)**

(Seal)

(5e81)

STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_ CO.

## General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Alice Butterworth, a widow  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this..... day of..... August 25..... A. D., 19.. 81..

RETURN TO