This instrument prepared by						
(Name) LARRY L. HALCOMB				254		
3512 OLD MONTGOMERY HIGHWAY			,	•	19810909000097270 Pg 1/1 .00 Shelby Chty Judge of Probate,AL	
				•	09/09/1981 00:00:00 FILED/CERTIFIED	
Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama						
STATE OF	ALABAMA	)		TENTOTHE ATT BETTAT	DV Wither DD Recenter	
COUNTYO	UNTY OF SHELBY			KNOW ALL MEN BY THESE PRESENTS,		
That in consideration of Eighty five thousand and no/100 (\$85,000.00) DOLLARS,						
to the undersigned grantor, Johnson Rast & Hays Co., Inc.						
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto David J. Fromm (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in						
Shelby County, Alabama, to wit:						
Lot 9, according to the survey of Riverchase West, Second Addition as recorded in Map Book 7, page 59 in the Probate Office of Shelby County, Alabama.						
Subject to	o taxes for 19	81.				
Subject to easements, restrictions, agreements, oil, gas and petroleum and sulphur rights of record.						
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<b>₹</b>						
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<b>B00K</b>	-					
\$ 68,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.						
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.						
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.						
IN WITNESS WHEREOF, the said GRANTOR by its  authorized to execute this conveyance, hereto set its signature and seal,						
this the	day of					
	uay ut.	September STATE OF ALA. SHEL	iy Ci.	19_8		
ATTEST:	•	I CERTIFY TI	112	Johnson /	Rast & Hays Co. Inc.	
		1981 SEP Se& et al	y9: U7	By- 1/2/2	af Char	
STATE OF	ALABAMA	JUDGE OF FROM	wein, s	Buc. 17.00 Ruc. 1.50	President	
COUNTY OF	JEFFERSON	)	A <sup>T</sup> :	Fred. 1.00	See mtg. 4.15= :49	
I,	the undersign		1)	a Notary Public	in and for said County, in said State,	
hereby certify that Kohert E Reel						
whose name as President of Johnson Rast & Hays Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.						
Given u	ınder my hand an	d official seal, this	the /·		otember 81	
FORM-22	My Con	mission Expires Februa	ary 26, 1934	School	Motary Public	