

This instrument was prepared by

DELORES BURNS CMC# 606993  
CHARTER MORTGAGE COMPANY

P. O. Box 2259

Jacksonville, Florida 32232

THE STATE OF ALABAMA

SHELBY COUNTY

19810908000096860 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
09/08/1981 12:00:00 AM FILED/CERTFor and in consideration of the sum of FORTY SIX THOUSAND ONE HUNDRED FIFTY  
AND NO/100 (\$ 46,150.00 ) DOLLARS

in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized under the laws of the State of FLORIDA, By FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under the laws of the UNITED STATES OF AMERICA the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION one note executed by LARRY EUGENE BATEMAN AND WIFE, MAURINE P. BATEMAN bearing the date of the 29th day of May, 19 81, and payable \$ 546.82 commencing on JULY 1, 1981 and continuing payable monthly with a final maturity of June 1, 2011 together with mortgage securing said note, said mortgage executed by LARRY EUGENE BATEMAN AND WIFE, MAURINE P. BATEMAN bearing even date with said note and recorded in the office of the Probate Judge of SHELBY County, Alabama, in Volume 413 at Page 68; it is specifically understood and agreed that this assignment is made on the undersigned.

In further consideration of the said sum, the undersigned does hereby release, remise, quit-claim, and convey unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title, interest, and estate in and to the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be executed by KENNETH L. MANCHE its Vice President who is thereunto duly authorized, and the seal of said company attested by G. L. PENN its ASST. SECRETARY, to be hereunto affixed, on this the 20th day of August, 19 81.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1981 SEP -8 AM 10:35

CHARTER MORTGAGE COMPANY

By [Signature]  
Vice President  
Its \_\_\_\_\_

ATTEST:

[Signature]  
Assistant Secretary

JUDGE OF PROBATE

THE STATE OF FLORIDA,

DUVAL COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County in said State, hereby certify that KENNETH L. MANCHE whose name as VICE PRESIDENT, of CHARTER MORTGAGE COMPANY, a corporation, is signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this 20th day of August, 19 81

[Signature]  
Notary Public  
Notary Public, State of Florida at Large  
My commission expires Sept. 25, 1981

## Charter Mortgage Company

Loan Inventory Department  
25 West Forsyth Street  
Post Office Box 2259  
Jacksonville, Florida 32232