| THIS INSTRUMENT PREPAI | RED BY: (NAME) | Debbie Bennet | tt, Real Estate [|)epartment | |
|--|---------------------------------------|-------------------------|--|------------------|----------------|
| | (ADDRESS) | | K OF BIRMINGHA | M | |
| | | | 10566, MC 313 , ALASAMA 35296 | | |
| STATE OF ALABAMA |) | PARTIAL REL | EASE OF RECORE | DED LIEN | |
| COUNTY OF JEFFERSON |) | | | | |
| KNOW ALL MEN BY T | HESE PRESENTS, That | Central Bank of | Birmingham | | a corporation, |
| does hereby release from the li | ien of that certain mortg | age executed by | <u>Altadena Manor, I</u> | _td. | |
| | | | on <u>August</u> | t 7, 1980 | |
| which said mortgage was recor | ded in the office of the J | ludge of Probate Cour | rt of <u>Shelby</u> | | County, |
| | Book No. | 405 | , Page No | 770 | |
| and corrective mort | gage recorded in | Real | Book No | 408 | |
| Page No. 322 |), the follow | ing described propert | ry and none other: | • | |
| | | | | • | |
| Lot D, Block 1, acc | ordina to the Su | rvev of Riverwo | ood. First Sector | r. as reco | rded |
| in Map Book 8, Page | _ | | | | |
| | .,, | | | | |
| | | 1 | 9810908000096440 1/1 \$. Shelby Cnty Judge of Pro | 00 | |
| SE S | | | 9/08/1981 12:00:00 AM F | | |
| | | | | | |
| | | | | | |
| 308 | | | | | |
| C-1-1 | ! | | | | |
| Said mortgage shall conti | | | | | |
| in Witness Whereof, Cent presents to be executed this | | rmingham September | , a c | orporation, has | s caused these |
| hieze: its in he executed fills | uay or | SCPLEMBEL | , 19 <u></u> . | | |
| | STATE OF ALA. SHELD I CERTIFY THIS | Central Ba | nk of <u>Birmingha</u> | am // | |
| | | By | | 1 | |
| | 1981 SEP -8 AM | | Vice President | | |
| STATE OF ALABAMA | JUDGE OF PROBAT | ices, Son Jack. | 1.00 | | |
| COUNTY OF JEFFERSON | | | 3-00 | | |
| • | | | | | |
| I, the undersigned Notary | / Public, in and for said (| County in said State, I | | | <u> </u> |
| Mike Halter | | whose name as | Vice President | | of |
| Central Bank of Birmin | gham | , a corporation | on, is signed to the foreg | joing instrume | nt, and who is |
| known to me, acknowledged be | efore me on this day that | t, being informed of t | he contents of the instru | ıment, <u>he</u> | <u> </u> |
| as such officer and with full au | thority, executed the san | ne voluntarily for and | | ration. | • |
| Given under my hand and Offic | cial seal this <u>3rd</u> da | y of Septemb | er. (2 %) 19 8 | 1 | |
| | | | | | |
| | | Notary Pul | mora Form | <u>Jenn</u> | <u> </u> |
| | | | -··· · | | |

My Commission Expires January 14, 1989

. . . .

Form No. 30/22/1012 Day 7/70