THIS INSTRUMENT PREPA	RED BY: (NAME) Debb CE!	NTRAL BANK OF	BIRMINGHAM	
	V (ADDRESS)	P.O. Box 10550 IRMINGHAM, ALAE), MC 313	
STATE OF ALABAMA)			
COUNTY OF JEFFERS		RTIAL RELEASE	OF RECORDED LIEN	
KNOW ALL MEN BY	THESE PRESENTS, That, Centr		ningham	, a corporation,
does hereby release from the	lien of that certain mortgage exe		adena Manor, Ltd.	O 1
			on January 25, 918	
	orded in the office of the Judge o			County,
	Book No.			
and assigned to	iກ		_ Book No	<u>., ., , , , , , , , , , , , , , , , , ,</u>
age No), the following de	scribed property and n	one other:	
	ge 49, in the Probate	1981	0908000096330 1/1 \$.00	
		Shell	oy Cnty Judge of Probate, AL 3/1981 12:00:00 AM FILED/CERT	
Said mortgage shall con In Witness Whereof, Con presents to be executed this			property covered thereby, a corporation, h, 19_81.	as caused these
	STATE OF ALA. SHELLY LU.	Central Bank of	Birmingham,	
	STATE DEALA. SHELLY LU. I CERTIFY THIS 1981 SEP -8 AM 9: 56	By	President /	
STATE OF ALABAMA	JUGGE OF PROBATE	Rec. 1.50 Ind. 1.00		
COUNTY OF JEFFERS	•	2.50		· .
I, the undersigned Not	ary Public, in and for said County	y in said State, hereby	certify that	
Mike Halter	whos	e name as <u>Vice</u>	President	of
Central Bank of Bir	mingham	, a corporation, is si	gned to the foregoing instrum	ent, and who is
known to me, acknowledged	before me on this day that, bein	g informed of the cont	tents of the instrument,	<u>1e</u>
as such officer and with full	authority, executed the same vol	untarily for and as the	act of said corporation.	
Given under my hand and O	fficial seal this <u>3rd</u> day of _	September Outoi Notary Public	J. 19 81.	<u>Sen</u>

Form No. 99/33-1216 Rev. 7/79

My Commission for the levely 14, 1985