This find conent was prepared by

HORMAN E. BROWN, Attorney 1818 Third Ave. Morth Bennemer, Alabama 35020

STATE OF ALABAMA)

. **.**

JEFFERSON COUNTY)

WHEREAS, the hereinafter named mortgagor (a) dld heretofore execute mortgage (s) to the underafgued, MetroBank, an Alabama Hanking Corporation the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, Division, in the volume and at the page set opposite the name of the mortgagor (s) as follows:

NAME OF MORTGAGOR(S)

Fulton Construction Company, Inc.

Lot 11, Dearing Downs

YOLUME

409

351

19810904000096030 1/1 \$.00 19810904000096030 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/04/1981 12:00:00 AM FILED/CERT

AND.

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid

NOW, THEREFORE, the undersigned, MetroBank, an Alabama Banking Corporation does hereby acknowledge full payment and satisfaction of the indebtedness secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respect mortgages.

IN WITNESS WHEREOF, MetroBank, an Alabama Banking Corporation, has caused this instrument to be executed by its duly authorized officer on this the 2nd day of September , 19 81

BOOK

STATE OF ALA. SHELST CO.

J CERTIFY THIS

1001 1001 1001

METROBANK, AN ALABAMA BANKING CORPORATION

Jud 1.00 1991 SEP -4 AM 8: 47

JUDGE OF FROMATE

ITS. Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said county in said State hereby certify that <u>W. H. Isbell, Jr. whose name as Vice President</u> of MetroBank, an Alabama Banking Corporation, is sign to the foregoing release and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the $\frac{2nd}{day}$ of $\frac{81}{day}$

NOTARY PUBLIC

MY COMMISSION EXPIRES MARCH 26, 1983