STATE OF ALABAMA) SERRERSENIZCOUNTY)

PROBATE - 70.

10248

FULL SATISFACTION OF RECORDED LIEN

SHELBY /2/		
Know All Men By These Presents, That, the unde	ersigned <u>James S. Oster</u>	
, acknowledges for	ull payment of the indebtedness secured	by that certain
judgment 供授者某事的資本科學科學等發行為學學學學學學學學學學學學學學學	od by Valley Furniture Rental.	. a
	July	
partnership which said mortgage was recorded in the office of the	Judge of Probate Court of Helderson Coun	tv Alahama ir
	Shelby	
Vol Book NoQ, Page	No. 700 , xaxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
HEXZXZXZXZXZXZXXXXXXXXXXXXXXXXXXXXXXXXX	zxxxxxxxdxkexxxxxxxxxxxxxxxxxxxxxxxxxxxx	hereby release
and satisfy said maxiaacs judgment.		
Valley Furniture Rental, a partnership		
vs. Alabama Foliage Company, Inc.		
Case no: SM80-17511		
	19810903000095650 1/1 \$.00	
	Shelby Cnty Judge of Probate, 09/03/1981 12:00:00 AM FILED/C	
In Witness Whereof, the undersigned,Ja	mes S. Oster	
has caused these presents to be executed this 2nd	day of <u>September</u>	
	Valley Furniture Rental, a par	rtnership
	7. 8	
	James S. Oster	
	Attorney in Fact	
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLE	TATATAT
JEFFERSON COUNTY)		
Notary Public		•
I, the undersigned, Judge of Probate, in and for	said County in said State, hereby certify t	hat
	se name is signed to the foregoing instru	
is known to me, acknowledged before me on this day executed the same voluntarily on the day the same		instrument, h
Given under my hand and Official seal this		, 19
Rec. 150 JOERTIFY THIS SMENT WAS FILTE		
Interior	kuzkanakanakan	
250 1981 SEP -3 AM 9: 15	Notary Public	
פיייאיים אז אם אזאאי		
STATE OF ALABAMA). JEFFERSON COUNTY) JUDGE OF PROBATE	CORPORATE ACKNOWLE	EDGEMEN
Notary Public		
I, the undersigned, Judge of Probate, in and for	said County in said State, hereby certify	hat
James S.Oster whose	name as Attorney in Fact	
Valley Eurniture Rental	is since al la the feneracine inclusiones and	l veho io leo ove
Valley Furniture Rental a corporation, to me, acknowledged before me on this day that, being officer and with full authority, executed the same vo	ng informed of the contents of the instrume	ent, he, as suc
Given under my hand and Official seal this 2n	d Novel September	, 19 <u>81</u>
	THE DIAMENTAL	00.9
	XIZXIZXZXZXZXZX	