Janfield ----(Address) P.OB ox 20609 Birmingham, Alabama 35216 19810902000095230 Pg 1/2 .00 Shelby Cnty Judge of Probate, AL 09/02/1981 00:00:00 FILED/CERTIFIED Partnership Form Warranty Deed STATE OF ALABAMA) KNOW ALL MEN BY THESE PRESENTS. COUNTY OF She1by Sixty-Seven thousand five hundred (\$67,500.00) DOLLARS. That in consideration of partnership to the undersigned grantor, Altadena Manor, Ltd. a limited (herein referred to as CRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Eula J. McCartney (Herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Lot A, Block-4 according to the survey of Riverwood, First Sector as recorded in Map Book 8, Page 49 in the Probate Office of Shelby County, Alabama. Together with an undivided 1/106's interest in the common Together with an area as defined in Vol. 39, page 880

SUBJECT TO THE FOLLOWING EXCEPTIONS area as defined in the ueclarations recorded in miscellaneous Vol. 39, page 880 SEE EXHIBIT "A" TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, ils, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises hat they are free from all encumbrances, that it has a good right to sell and convey the same is aforesaid, and that it will, and its successors and assigns shall warrant and defend the ame to the said CRANTEE, his, her or their heirs, executors and assigns forever, against the awful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR by its general partner(s), who is (are) authorize a execute this conveyance, hereto set its signature and seal. __day of __September Altadena Manor, Ltd. Gibson-Anderson-Evins. Inc. General Partner ité Wies-President STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that L. S. Evins. III whose name as President of Gibson-Anderson-Evins, Inc., a corporation as General Partner of Altadena Manor, Ltd., is signed to the foregoing conveyance, and who is known to me, acknowldged before me on this day, that being informed of the contents of said conveyance, he as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as General Partner as aforesaid.

Given under my hand this the lst day of Septembers 8!

Notary Public

United Federal Coding Statem F. O. F. 19909 BELLINGHAM, ALASIANA 07216 PUBL

EXHIBIT "A"

Taxes due in the year 1981 which are a lien but not due and payable until October 1, 1981.

All minerals of every kind and character, including, but not limited to oil, gas, sand and gravel in, on and under subject property.

Right of way to South Central Bell recorded in Volume 334, page 207 in the Probate Office of Shelby County, Alabama.

Restrictions contained in Misc. Volume 39, page 880, and Misc. Volume 40, pages 658 and 659 in the said Probate Office.

Right of way to Alabama Power Company recorded in Volume 333, page 700, in the said Probate Office.

Easement and building line as shown by recorded map.

34 PAGE 718

BOOK

STATE DEALA. SHELBY CO. See Mtg. 415-15-4
I CERTIFY THIS
STATE DEALA. SHELBY CO. See Mtg. 415-15-4

1981 SEP -2 AH 9:35 Decl /21-3500

John of John Starte

Hech 300

3900