

RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALABAMA

COUNTY OF shelby

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 384, at page 673; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Thomas R, Buckley and wife, Kitty Buckley who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Begin at the southern-most corner of Lot 4-B according to Map of Thomas Addition to Town of Aldrich as recorded in Map Book 3, Page 52, in the Shelby County Probate Office; thence northwesterly along the southwest boundary of said Lot 4-B for 217.97 feet; thence right 118° 12' 32" in a northeasterly direction 246.32 feet to a point on the west right-of-way of Highland Avenue; thence right 125° 05' 32" in a southwesterly direction along said west right-of-way 147.79 feet; thence right 4° 15' in a southwesterly direction along said west right-of-way 92.00 feet to the point of beginning.



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Shelby Cnty Judge of Probate, AL
09/02/1981 12:00:00 AM FILED/CERT

BOOK 42 PAGE 13

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 SEP -2 PM 1:53

Thomas A. Shandlen, Jr.
JUDGE OF PROBATE

Rec. 1.50
Feb 1.00
250

This instrument was prepared by

Jeanne B. Gillman
215 North 21st Street
Birmingham, Alabama 35203

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Dick Humphrey its Senior Vice President who is thereunto duly authorized on this 28th day of August, 1981.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

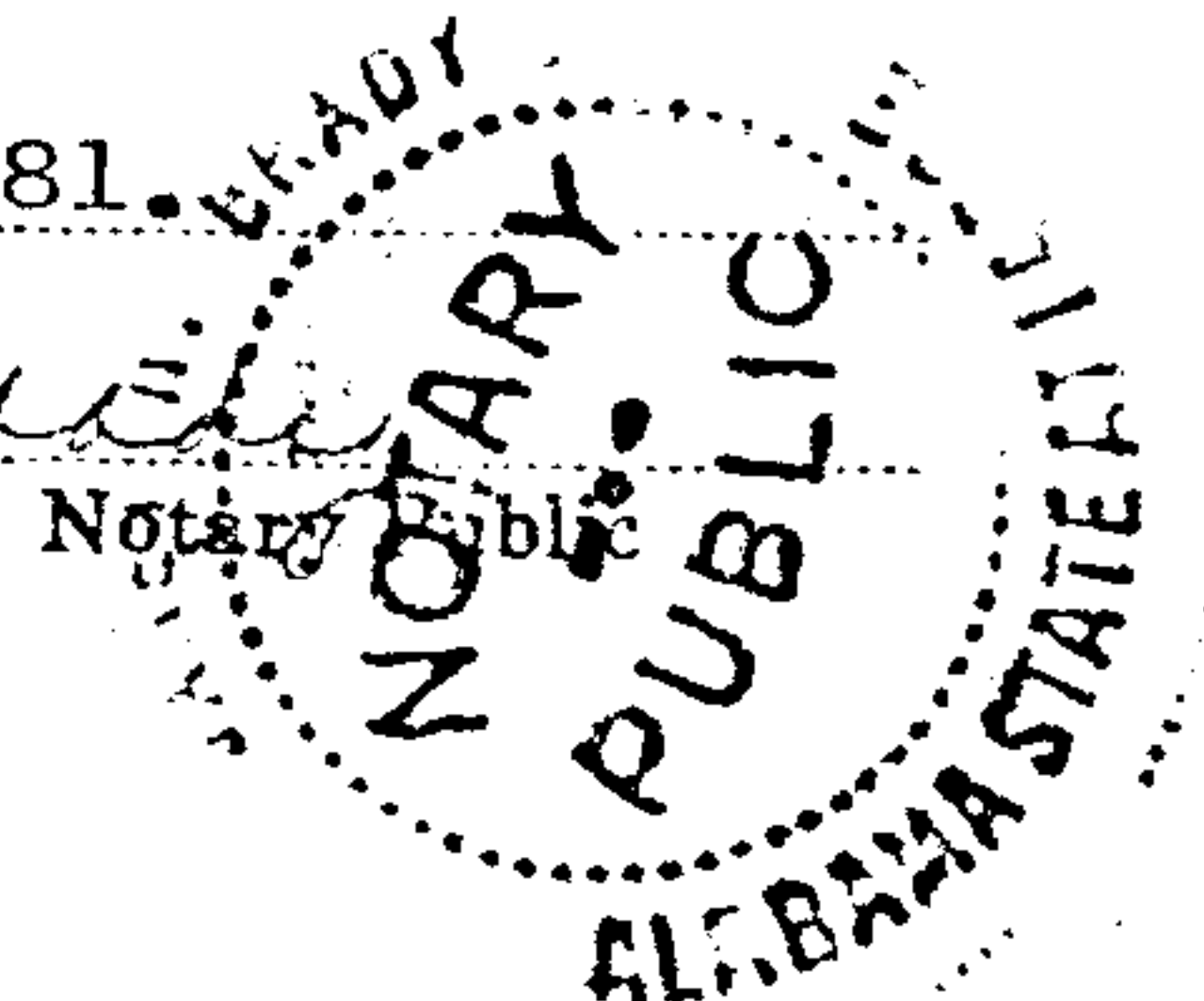
By Dick Humphrey
Its Senior Vice President

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that Dick Humphrey whose name as Senior Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 28th day of August, 1981.

Janet W. Brice
My commission
Expires 3-14-85



Centres, K. H. & P. B. / 1007 Wabaster St 35007