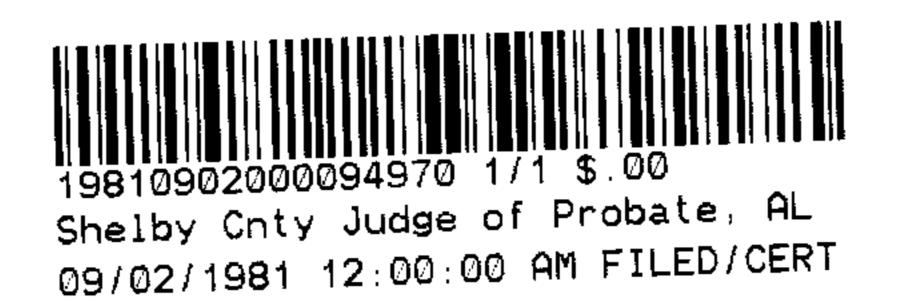
## Satisfaction of Mortgage - Alabama

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

Theory of

Tamps, Figrica So. ..



the legal owner and holder of that certain mortgage and the indebtedness secured thereby, dated the \_\_\_16th\_ day \_\_\_\_\_, 19\_69, recorded in Mortgage Book\_312, at page\_119\_, thereof, of the land July Shelby records in the Office of the Judge of the Probate Court of \_\_\_\_\_ \_\_\_ County, Alabama, said mortgage having been executed by Louis E. McDaniel Jr. and wife Nellie Ruth McDaniel on the property in said mortgage described for the purpose of securing the payment of an indebtedness to the said mortgagee, evidenced by a note referred to in said mortgage, does hereby acknowledge full payment and satisfaction of the said Note and said indebtedness and that the indebtedness secured by the said mortgage and the said mortgage have been discharged, and hereby release and discharge the lien of the same, and the Judge of Probate of Shelby, Alabama, as attorney-in-fact of the undersigned, is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage and enter on the margin of the record of said mortgage where the same appears of record in his office a proper cancellation and satisfaccu tion of said mortgage, hereby ratifying and confirming the acts done by the attorney-in-fact hereunder. Jim Walter Corporation has caused these IN WITNESS WHEREOF, the undersigned\_\_\_ presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by \_\_\_\_\_\_ as its\_\_\_\_President, and by causing\_\_\_S.L.Russell J.H.Kelly Asst. as Secretary of the corporation, to attest the same, both said officers being hereunto duly authorized, all as of this JIM WALTER CORPORATION August 27th the\_\_ By J.H. Kelly, Asst. Vice Pres: ATTEST: STATE OF ALA. SHELBY CO. SIME IN MENTIFY THIS

Rec. 150 S.L. Russell, Asst. Secretary 1981 SEP -2 AN 11:21 JUDGE OF PROBATE STATE OF FLORIDA COUNTY OF HILLSBOROUGH Faye Adler \_, a Notary Public in and for said County in said State, do hereby certify S.L.Russell J.H.Kelly names as \_\_\_\_\_ President and Secretary respectively, of \_\_\_ a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full power and with full power and with cuted the same voluntarily for and as the act of said corporation. Given under my hand and notarial seal this the 27th day of August: This Instrument prepared by: