

This instrument was prepared by:

Randy Lanier
Balch, Bingham, Baker, Hawthorne,
Williams & Ward
P.O. Box 306
Birmingham, Alabama 35201

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, acknowledges full payment of the indebtedness secured by that certain mortgage executed by RIVERCHASE TOWN HOMES II, LTD. on September 23, 1980, which said mortgage was re-recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Mortgage Record Book 406, Page Nos. 261-265, and THE HARBERT-EQUITABLE JOINT VENTURE does further release and satisfy said mortgage.

In Witness Whereof, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, has caused these presents to be executed this 18th day of August, 1981.

THE HARBERT-EQUITABLE JOINT VENTURE

WITNESS:

BY: HARBERT CONSTRUCTION CORPORATION
AS MANAGING VENTURER

BY: W. H. Rosman
Its Vice President

19810901000094670 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/01/1981 12:00:00 AM FILED/CERT

BOOK 41 PAGE 986

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Terry P. Adams, a Notary Public in and for said County, in said State, hereby certify that W. H. Rosman, whose name as Vice President of Harbert Construction Corporation, a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 18th day of August, 1981.

Terry P. Adams
Notary Public

My commission expires: Sept 26, 1984

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1981 SEP 21 AM 8:30

Rec. 150
Exp. 100
250

Thomas P. Snowden, Jr.
JUDGE OF PROBATE

Land Title
BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35290