This instrumer epared by L. HALCOME	
(Name) ATTORNEY AT LAW	
3512 OLD MONTOGENERAL 35209 (Address) HOMEWOOD, ALABAMA 35209 CORPORATION FORM WARRANTY DES	ED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA	LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama
COUNTY OF SHELBY KNOW ALL MEN BY	THESE PRESENTS,
That in consideration of Gischer Gisz thousand fisse	hundred fifty and no/100 (\$66,550.00) Dollars
That in consideration of STYCA STY CHOOSQUATELYC	number litter and moreov (400) 330.00, 2011and
to the undersigned grantor, Harbar Homes, Inc. (herein referred to as GRANTOR), in hand paid by the GRA said GRANTOR does by these presents, grant, bargain, sell	ANTEES herein, the receipt of which is hereby acknowledged, the
Frank S. Cusimano and Jan L. Cusimano (herein referred to as GRANTEES) for and during their join of them in fee simple, together with every contingent remain situated in Shelby County, Alabama, to wit:	nt lives and upon the death of either of them, then to the survivor nder and right of reversion, the following described real estate,
Lot 40 according to the survey of Old Mill A & B, in the Probate Office of Shelby Cour	
Subject to taxes for 1981.	
Subject to restrictions, building lines and	drights of way of record.
	198109010000094330 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 09/01/1981 00:00:00 FILED/CERTIFIED
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them, then to the survivor of them in fee simple, and to the h tingent remainder and right of reversion. And said GRAN	above was paid from a mortgage If or and during their joint lives and upon the death of either of heirs and assigns of such survivor forever, together with every con- ITOR does for itself, its successors and assigns, covenant with said in fee simple of said premises, that they are free from all encum-
	esaid, and that it will and its successors and assigns shall, warrant, ecutors and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR, by it who is authorized to execute this conveyance, has hereto set	ts President, B.J. Harris
ATTEST:	Harbar Homes, Inc.
	By J. Hanio
Secretary	President
STATE OF ALABAMA COUNTY OF JEFFERSON	
	A Notary Public in and for said County in said Homes, Inc. who is known to me, acknowledged before me on this day that, being er and with full authority, executed the same voluntarily for and as
Given under my hand and official seal, this the 281	th day of August 1981
	Notary Public
	My Commission Evolves January 23, 1982
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