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american title insurance company This instrument was prepared by 2119.3RD AVENUE NORTH • BIRMINGHAM, AL 35203 • (205) 254-8080 V Associates Financial Services Co. of Al. Incorp.

(Address) 1633 Montgomery Hwy. P.O. Box 20464 Birmingham, Al. 35216

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA Shelby

CORRECTIVE DEED KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixteen Hundred Dollars and no Cents

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

O.V. Anglin and wife, Ann E. Anglin (herein referred to as grantors) do grant, bargain, sell and convey unto

Mike Knotts and wife, Terry A. Knotts

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversio..., the following described real estate situated Shelby
Correcting Deed 220 7200 430

328 mage 439

PARCEL I

From the S.E. corner of the S.W.表 Sec. 32, T-19-S, R-1-E, run west along the south boundary of said & section a distance of 1144.51 ft.; thence, right 900-00' a distance of 595.07 ft. to the point of beginning; thence, continue in a straight line a distance of 230.05 ft.; thence, left 90°-00' a distance of 377.96 ft.; thence, left 90°-00' a distance of 230.05 ft.; thence, left 90°-00' a distance of 377.96 ft. to the point of beginning.

PARCEL II

ACE

From the S.E. corner of the S.W. 2 of Section 32, T-19-S, R-1-E, run west along the south line of said & section a distance of 955.53 ft.; thence, right 90°-00' a distance of 595.07 ft. to the point of beginning; thence, continue a distance of 230.05 ft.; thence, left 90°-00' a distance of 188.98 ft.; thence, left 90°-00' a distance of 230.05 ft.; thence, left  $90^{\circ}$ -00' a distance of 188.98 ft. to the point of beginning.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them. then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES. their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances. unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, they have hereunto set their hand(s) and seal(s), this 27th. day of August, 19.81

WITNESS:

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

Peter K. Thompson, a Notary Publically Landiger soid County, in said State. hereby certify that O.V. Anglin and wife, Ann E. Anglin whose name \_\_\_are\_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\$ \_\_\_\_ to me, who we have to me eccuted the same voluntarily on this day, that, being informed of the contents of the conveyance ....they .... on the day the same bears date. Given un --- hand and official seal this 27 th d: August