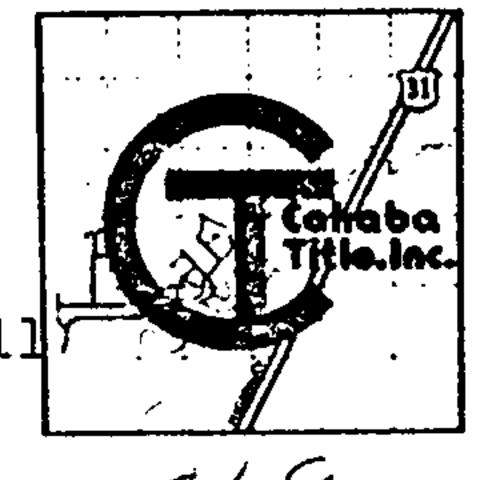
This instrument was prepared by

WILLIAM J. WYNN, ATTORNEY AT LAW

2850-F Highway 31 South, Pelham Mall

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

(Address) Pelham, Alabama 35124



This Form furnished by:

## Cahaba Title. Inc.

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Shelby Cnty Judge of Probate, AL 08/31/1981 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA

SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

a corporation, to the undersigned grantor. B & H OLYMPIC, INC., (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

DAVID W. WALTERS AND WIFE, PAMELA R. WITERS,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

A tract of land situated in the NWL of the SEL of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama, and more particularly described as follows: Commence at the Northeast corner of said NWH of the SEH and run West along the North line thereof a distance of 400.14 feet to the Northeast corner of Hunters Glen Subdivision; thence run in a Southwesterly direction along the Southeast line thereof a distance of 269.47 feet; thence an angle left of 93 deg. 23 min. 35 sec. and run in a Southeasterly direction a distance of 23.07 feet to the point of beginning; thence continue on last described course a distance of 230.00 feet; thence 90 deg. right, a distance of 160.00 feet; thence 90 deg. right a distance of 230.00 feet; thence 90 deg. right a distance of 160.00 feet to the point of beginning; being situated in said NWL of SEL of Section 18, Township 20 South, Range 2 West; Also an easement for ingress and egress, described as beginning at a point on the South property line at a point 102.12 feet East of the Southwest corner of said property; thence run in a Southeasterly direction along the existing paved and gravel surface drive, a distance of 280.00 feet, more or less, to the north right-of-way line of Shelby County Highway No. 72. All being situated in Shelby County, Alabama.

## SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 1981.

2. Line permits and easements of record.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully saided in faction of the said of th them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every conbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its' in miness whereor, the said GRANIUK, by its. President, Bill M. Martin who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of President,

ATTEST:

Bil Allo 31 All 8 09 By Sill h Master Steed tay 3800; Its

Preside ...

ALABAMA STATE OF SHELBY COUNTY OF

the undersigned, bill M. Martin,

a Notary Public in and for said County in said

State, hereby certify that

President of B & H OLYMPIC, INC., whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 27th day of

Hell: Notary Public

Form ALA-33

W.S. Wayner

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