

## CORPORATE RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

19810831000093810 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/31/1981 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Henry B. Horton and Mary Evelyn Horton

did heretofore execute a mortgage to Jefferson Federal Savings &amp; Loan Association of Birmingham,

which said mortgage is dated the 28th day of August, 1981,

and is recorded in Book 353, page 25, Probate Office,

Shelby County, Alabama, and conveys the real estate as

described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings &amp; Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and

hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings &amp; Loan Association of Birmingham,

a corporation, has caused this instrument to be signed by its Senior Vice President on

this the 28th day of August, 1981.

JEFFERSON FEDERAL SAVINGS &amp; LOAN ASSOCIATION OF BIRMINGHAM

BY

*[Signature]*  
Its  
Senior Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that

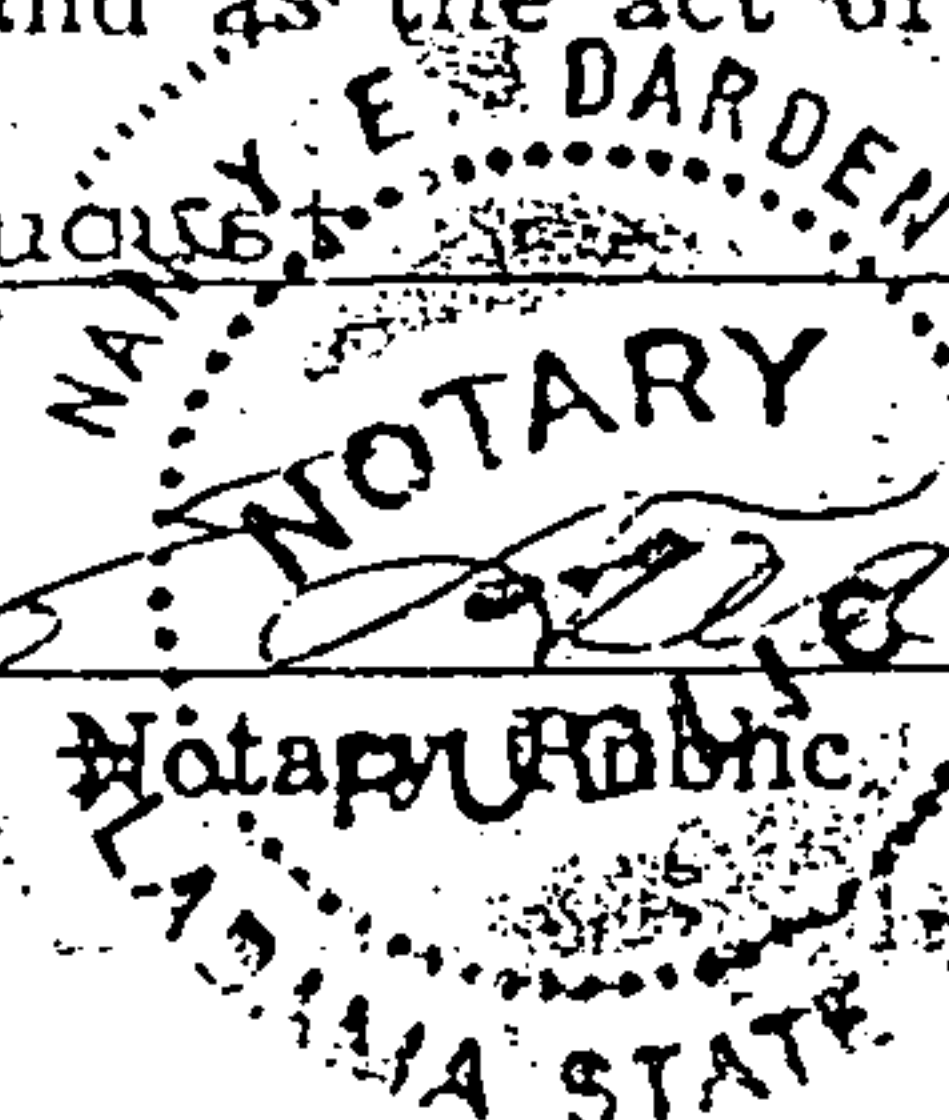
G. A. Petitt, Jr.

whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of August, 1981.

Instrument was prepared by

*[Signature]*  
215 North Street  
Birmingham, Alabama 35203



*[Signature]*  
Jeff. Fed. S. & L. Assn.  
315 N. 21st St. P.O.

BOOK 41 PAGE 973