## REAL PROPERTY MORTGAGE

MORTGAGEE CITICORP PERSON-TO-PERSON FINANCIAL CENTER , Inc

7070 MIEBEL DR SMITE BIOE

TAIRFIELD AL 35064

Prepared by W R Key J 53254

LOAN DATE

100	NO.	DUE	GRAFA ALS			K-53555			Service of	क्ट्राम 🗀	LOAN DATE	19:EA-17		
			144	A	CROL	HATT							ANNENTS.	]
ORROW	ER				SPOL		HNANCE CHARCE	<b>XC</b>			是话程	TOTAL OF P	NIMENIS	•
TEV	/EN R	DUMN		AND	FOUR E	TTA C	UND SECOND	(* 1) (* 1804-1804)	ATT PURE ACT	ATTECHE		AMOUNT FI	MANCED	
<u>Sht</u>	ETTA C	OUR	111, 111 F	E									ANTED	
T 1	BOX	184	_			THE PERSON NAMED IN			かけない			2753	7 57	
							是必然是	7243	PHEN	<b>""</b> 医加克	SI PATMENI DE	FINAL PAYM	ATURITY AND ENT DUE	
ELF	AATT AL			3512	化多田	想力这	· ·	不过在不	SI EDIN		9-30-	8 8-5	0-96	
				7.1	Charles of the Control of the Contro	平区社会	YEAR Y	不完全		1400				
										125				
	KNOW	ALL ME	EN BY THES	SE PRESE	NTS: That	whereas,	the undersign	ned borrower	r and spous	se (herein:	efter called	Mortgagors	) have be	come justly in-
C	debted to t	he comp	pany named	above ther	reinafter ca	illed the M	fortgagee) in	the amount s	hown, pays	able as abo	ove set fort	h and evider	rced by an	Agreement of
e		•	and whereas	-					,					Il other indebt-
•	edness now	owing a	s well as any	indebtedn	ess that ma	ay be here:	after incurred	before payn	nent is made	e of the d	ebt evidenc	ed hereon, 1	the said M	ortgagors (hus-
t	band and w	/ife), ĥa	ve bargained	and sold, a	and do here	eby grant,	bargain, sell a	ind convey u	nto the said	i Mortgage	e the follo	wing describ	ed reat es	tate situated in
-	Shelb	<u>y</u>		Co	unty and S	State of Al	abama, to-wi	t:						
										<b>-</b>				
						•								
	The	East	: half o	f Lot	15, Blo	ock 1.	accordi	ng to th	ne Surv	ev of	Pelham	Estate	s, as	
	<i> </i>		in Map											•
•	COU	ntv.	Alabama											
			T 75 60 50 6011160											
-	-			-										
3			-				•				198108260	00092450 P ty Judge o	g 1/1 .00	) ·
00	` <b>**</b>											1 00:00:00		
	B008													
7	warranted	free from	m all incumb	orances and	d against a	ny adverse	claims other	than the lien	of ad valor	rem taxes	for the cur	rent tax yea	r and a me	ortgage in favor
	of	Nor	<u>re</u>	<del></del>	<del></del>	(if no	ne, so state).							ortgage in favor
K.			D TO HOLD	the above	e granted p	oremises u	nto the said	Mortgagee an		_		-		curing the pay-
														, Mortgagors do said
U	Mortgagee	may at	its option, p	bey off the	same; all a	mounts so	expended by	raid Mortga	gee shall be	come a de	ebt to said l	Mortgagee a	dditional t	to the indebted-
	ness hereb	y specia	lly secured, a	and shall be	e covered b	y this mo	rtgage and be	ar interest fro	om date of	payment	by said Mo	tgagee and l	be due and	payable at the
1	Agreement	of ever	r the principa	al or any in ith, any ar	nterest ther nd all rene	wals or ex	tensions of \$	aid Agreemer	nt for any i	part there	of, whethe	r endorsed	thereon or	ed by said Loan by separate in-
M	struments;	in any	and all other	r sum or su	ıms heretof	fore or her	eafter advanc	ed by Mortga	agee to or fo	or the acc	ount of the	Mortgagors	(or any o	ne of them) for
	**					<del>_</del>	_	<del>-</del>		•			<b>-</b>	rtgagee; and the or documents of
7/	Mortgagors	s (or any	y one of the	m) and hel	•			-		_				attorney's fees,
₹V			ared hereund			_				·			_	
1	reimburse	said Mo	HOW, HOW	EVER, The	at if said N its it may t	Mortgagors have expen	pay said ind ided as taxes.	ebtedness alo assessments	ong with oth or other ch	her loans a arces and	and advance	es to the Mo reon then t	rtgagor by	Mortgagee and yance to be null
A	"and void;	but show	uld default b	e made in	the payme	ent of any	sum so expe	ended by the	said Mortg	gagee, or s	should said	note or any	y part the	reof, or interest
								_	•	•		_ ,		he enforcement debtedness shall
~~	at once be	tcome di	ue and paval	ble and th	is mortoad	e shall he	subject to fo	reciosure as n	now provide	wal vd he	in case of p	ast due mor	ne senent	d the said Mart-
20	gagee, its	agents o	she, evituaeen	sil be authorized	orized to t	ake posses	ssion of the p	oremises here	by conveye	ed, and af	ter giving 3	30 days' not	ice, by pu	blication once a said property is
rto.	tituated, t	o sell th	ne <b>sa</b> me, as a s	whole or in	n parcels, ir	n front of	the courthou	se door, of sa	id County,	at public	outcry, to	the highest I	bidder for	cash, and apply
1	The proces	eds of se	aid sale: First	t, to the ex	xpense of a	advertising	s, selling and	conveying, in	ncluding a	reasonable	attorney's	fee not exc	eeding 15	% of the unpaid
	that may	have be	en expended	d or that m	nay then be	e necessar	y to expend,	in paying ta	xes, assessn	nents, or	other incur	nbrances, w	ith interes	of any amounts st thereon; and,
W.	third, to t	he payn	nent of said	note in ful	ll, whether	the same	shall or shall	not have fu	lly matured	d at the d	ate of said	sale: but no	interest sh	nall be collected
N	assigns, m	ay bid a	t said sale, an	ad purchase	e said prop	eny, to be erty, if the	turned over i highest bidd	io the Mortga ler therefor: a	igors; and iv and they fui	nortgagors rther agre	s turther ag: e to bav a r	ree that said easonable ai	Mortgage tornev's f	e, its agents and ee to said Mort-
1	gagee or it	s <b>ass</b> igns	for the fore	closure of	this mortg	age in cha	ncery. Should	the same be	foreclósed	said fee to	o be a part	of the debt	hereby sec	ured.
3	WITNE	ESS our	hands and se	als this	24tk	day of	August	-	1:	9 81	_ •		-	• •
J				$\mathcal{M}$	' )		• • • • • • • • • • • • • • • • • • •							•
. 3	WITNESS	•	4200	4	Marie	0		_x//-				/		(SEAL)
Y	WITNESS								orelle	DC.	Bush			
(3	,	•	· · · · · · · · · · · · · · · · · · ·		•	<del></del>	<u> </u>		0,		1 July	<del></del>		(SEAL)
V					•		ACKNIC	WLEDGMEN			•	•	,	•
( )					Jeffe	reon	ACIVIEC	MACCOGNICI	<b>*</b>	` ,	•	·-	••	
7			BAMA, COUN	··				e to E to 1937 P		4444		and the second s		
13	·		ersigned		<del></del>		Notary	iblic, perepy	(t) certify that	t Steve	en R Bu	ınn		
$\mathcal{Z}$	and	te Lo	retta C	Bunn				7 1 11113				•		wledged before
	me on this	day tha	st, being invo	rmed of th	e contents	of the cor	iveyance the	executed th	e same volu	intarily or	ond who are the day the	e known to ie same bear	me, ackno s date.	owieagea perore
( )	•				2			fugue 8:	<b></b> -	_			· ·	
~	Given	under by	y hand and se	al of office	e this	day	y of	augus c				., A.D. 19_E	31/	
9								9			<b>.</b>			
2						بمرسد	Fromma a.	Januare	سار ده	1	M	24		
X				2	11 0		JUPGE C	PREBATE	nto. 4	11.55		Notary Aub	ic	*
	My comm				11-03	·····			Red.	1.50		1		,
· E	The state of the s	.: CON-	TO-PERSO			TEA		<	Jack).	4.05				
E			mgmgmB	<b>①米二十年</b>	- Carrier and Autor	Transport							*************	
		BIRMI	NGHAM,	ALABA!	/A 352	02		TOICHE A I						

ORIGINAL