

STATE OF ALABAMA)
COUNTY OF SHELBY)

760

\$86.315.51,

19810826000092000 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
08/26/1981 00:00:00 FILED/CERTIFIED

THIS AGREEMENT entered into this 30th day of July, 1981, by and between GULF STATES PAPER CORPORATION, of Tuscaloosa County, Alabama, hereinafter referred to as Owner and UNION CAMP CORPORATION, a corporation of Virginia, authorized to do business in Alabama, hereinafter referred to as Union Camp.

W I T N E S S E T H:

By Timber Sale Contract of even date herewith between Owner and Union Camp, Owner, for the consideration and the performance of the covenants, all as recited in said Contract, has agreed to sell to Union Camp, and Union Camp has agreed to buy, all of the following described property, rights and privileges:

All of the following described timber and trees, to-wit:

All of the timber marked or designated for cutting, estimated to be 309 MBF Scribner Log Scale of Pine Sawtimber; 34 MBF Scribner Log Scale of Hardwood Sawtimber; 1893 cords of Pine Pulpwood; 163 cords of Hardwood Pulpwood.

The above described trees and timber are standing, growing, or fallen on the following described lands, to-wit:

North $\frac{1}{2}$ Southeast $\frac{1}{4}$ and Southeast $\frac{1}{4}$ Southeast $\frac{1}{4}$ of Section 17 and North $\frac{1}{2}$ Northeast $\frac{1}{4}$ of Section 20; all in Township 24 North, Range 15 East being 195 acres more or less as shown on the map labeled "Exhibit A" which is attached to and made a part of this contract.

And, subject to the provisions of said Contract, cut and remove from the above-described lands all and singular of the said trees and timber.

The term of said Contract is for a period until July 29, 1982, upon the terms and conditions as therein set forth.

Reference is hereby made to said Contract, an executed duplicate of which is in the possession of each of the parties hereto, for all purposes, including the description of all the property, rights and privileges of the respective parties



thereunder, as well as the consideration thereof, and the terms and conditions of which Contract are hereby incorporated by reference.

IN WITNESS WHEREOF, the Owner has signed, sealed and delivered these presents in duplicate, the day and year first above written.

GULF STATES PAPER CORPORATION

By J. J. Nixon
Title
Natural Resources Manager

STATE OF Alabama
COUNTY OF Escalosa

I, Beatrice C. Watson, a Notary Public, in and for said County in said State, hereby certify that J. J. Nixon, whose name as Natural Resources ^{manager} of Gulf States Paper Corporation, a corporation, is signed to the foregoing Agreement, and who is known to me, acknowledged before me on this day that being informed of the contents of the Agreement, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 14th day of August, 1981.

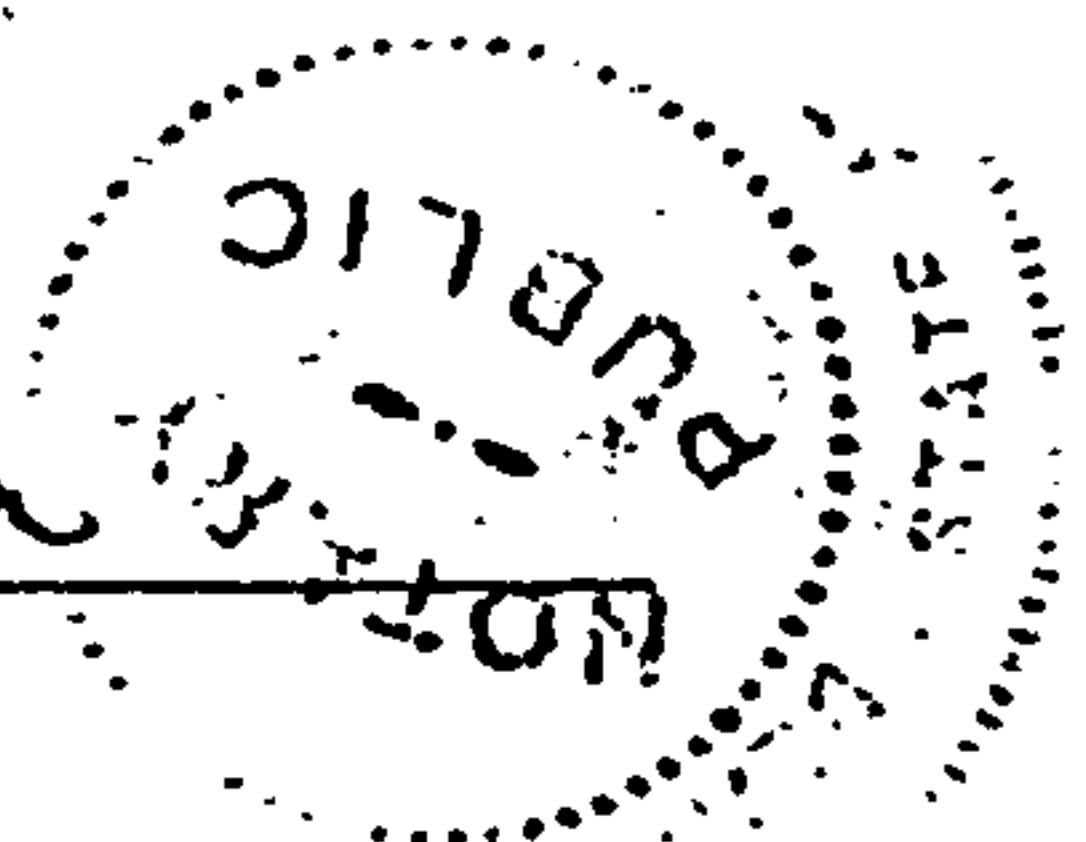
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1981 AUG 26 AM 9:09

Thomas A. Shivers, Jr.
JUDGE OF PROBATE

Deed 86.50
Rec. 3.00
Ind. 1.00
90.50

Beatrice C. Watson
Notary Public
State of Alabama



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