

STATE OF ALABAMA)

JEFFERSON COUNTY)

19810825000091720 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/25/1981 12:00:00 AM FILED/CERT

739

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That Iron and Steel Credit Union, a corporation, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby convey and quit claim unto Catherine S. Bowden, a single woman, their heirs and assigns, all right, title, interest, claim or demand whatsoever it may have acquired through or by a certain mortgage dated June 16, 1977 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Real Book 366, Page 235, to the premises described as follows:

Parcel # 1

Begin at the south west corner of the North West Quarter of the North East Quarter of Section 25, Township 20 South, Range 2 West; thence an azimuth of 57 degrees 30 minutes north easterly along an abandoned road 125.68 feet; thence an azimuth of 52 degrees 28 min. NEly along said road 121.6 feet to a point on the southerly R. O. W. of a public road; thence an azimuth of 62 degrees 21 minutes NEly along said R. O. W. 111.14 feet; thence an azimuth of 82 degrees 44 minutes NEly along said R. O. W. 104.87 feet; thence an azimuth of 156 degrees 47 minutes SEly along a swag 224.65 feet to the south line of said 1/4-1/4; thence an azimuth of 270 degrees 00 minutes west along said south line 493.46 feet to the point of beginning, said Parcel # 1 contains 2.1 acres.

Parcel # 2

Begin at the north west corner of the South West Quarter of the North East Quarter of Section 25, Township 20 South, Range 2 West; thence an azimuth of 90 degrees 00 minutes east along the north line of said 1/4-1/4 493.46 feet; thence an azimuth of 178 degrees 00 minutes southerly 256.00 feet; thence an azimuth of 270 degrees 00 minutes westerly 493.46 feet; thence an azimuth of 358 degrees 00 minutes northerly along the west line of said 1/4-1/4 256.0 feet to the point of beginning, said Parcel # 2 contains 2.90 acres.

This shall in no manner affect the said mortgage as to the remainder of the premises described therein and not hereby specifically released or released

Iron And Steel
Credit Union

1200 FOURTH AVE. NORTH
P. O. BOX 11349
BIRMINGHAM, ALABAMA 35202

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by other instruments heretofore executed.

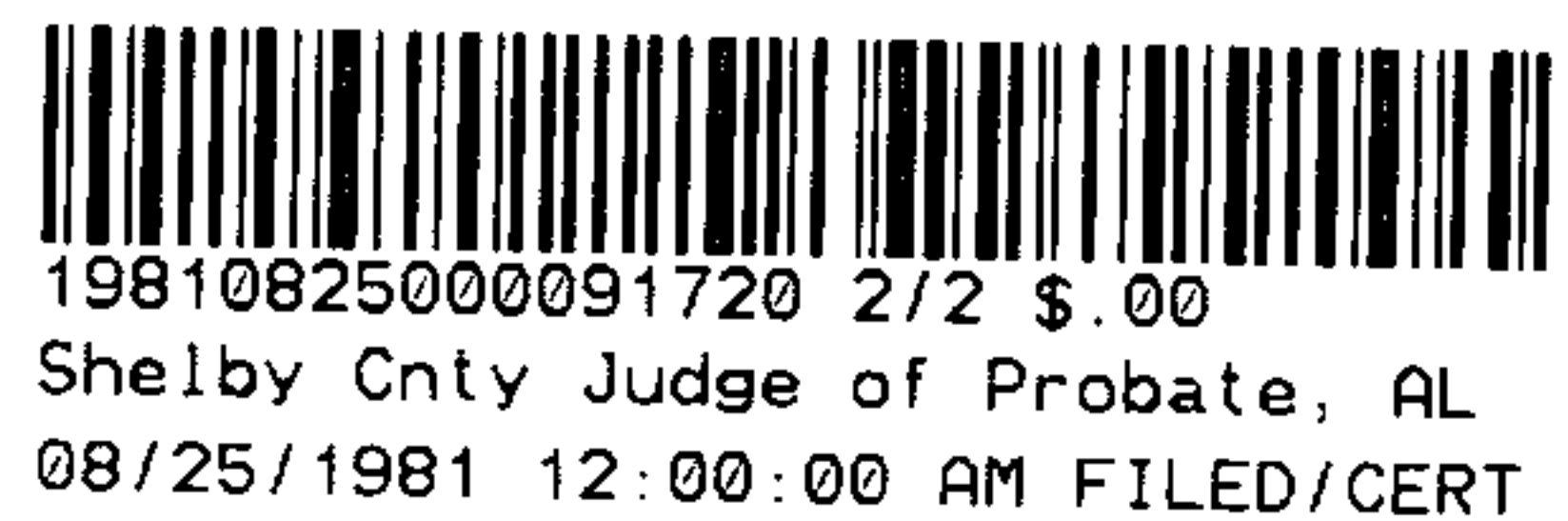
Witness my hand and seal this the 21st day of August, 1981.

Iron and Steel Credit Union, a corp.

By: *Robert W. Smith*

STATE OF ALABAMA)

JEFFERSON COUNTY)



I, *Billie R. Parsons* a Notary Public in and for said County in

said State, hereby certify that Robert W. Smith, whose name as attorney in fact for Iron and Steel Credit Union, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents, he in his capacity as such attorney in fact, executed the same voluntarily on the day and year the same bears date.

Give under my hand and seal this the 21 day of August, 1981.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 AUG 25 AM 10:07

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Billie R. Parsons
NOTARY PUBLIC

Rec 3.00
Jud 1.00
4.00

IRON & STEEL CREDIT UNION
1200 4th AVENUE NORTH
P. O. BOX 11349
BIRMINGHAM, ALABAMA 35202

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