## 4.1 PAGE 821

This instrument was prepared by

Birminghar

Leanne B. Tillman

215 No. Olet Street

## CORPORATE RELEASE

STATE OF ALAMAMA	19810817000089360 1/1 \$ 00
COUNTY OF SHELBY	Shelby Cnty Judge of Probate, AL 08/17/1981 12:00:00 AM FILED/CERT
KNOW ALL MEN BY THESE PRESENTS: The	at.
	IFE. PHYLILIS T. PRIOR
WHEREAS, MICHAEL D. PRIOR AND W.	Tre, rhillers is rkitck
did heretofore execute a mortgage to Jefferson Federa	l Savings & Loan Association of Birmingham
which said mortgage is dated the 23rd day	of <u>March</u> 1971
and is recorded in Volume 316, page 557, Pr	robate Office,
ShelbyCou	inty, Alabama, and conveys the real estate as
described therein as security for the payment of the	indebtedness designated in said mortgage, and
WHEREAS, the indebtedness secured by said mo	ortgage has been paid to the undersigned in full
NOW, THEREFORE, the undersigned Jeffer	rson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction a	and payment in full of said indebtedness, and
hereby releases and discharges the property described	d in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Fed	deral Savings & Loan Association of Birmingham
a corporation, has caused this instrument to be sign	
	1981
this the <u>l4th</u> day of <u>August</u>	
JEFFERSON FEDERAL SAVING	S & LOAN ASSOCIATION OF BIRMINGHAM
STATE OF ALA. SHELBY CO.	Y Chil
I CERTIFY THIS	Senior Vice President
1981 AUG 17 AM 10: 00	Rec. 1.50
STATE OF ALABAMA 1981 AUG 17 AM 10: 00	Ind. 1.00.
COUNTY OF JEFFERSON HEIG) OF PRODATE	
I, the undersigned authority, in and for sa	aid County, in said State, hereby certify that
G. A. PETITT, JR.	
whose name as SENIGR VICE PRESIDENT of J	efferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoin	g instrument, and who is known to me, acknowl
edged before me, on this day, that being informed of	the contents of such instrument, he as such
officer and with full authority executed the same vo	duntarily for and as the act of said corporation
Given under my hand and seal this the 14th	day of August 7. 1981

MY COMMISSION EXPIRES MAY 14, 1984 .