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CORPORATE RELEASE

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Shelby Cnty Judge of Probate, AL
08/17/1981 12:00:00 AM FILED/CERT

STATE OF ALABAMA }
COUNTY OF SHELBY }

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, EARL G. STANDIFER

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the (unknown) day of _____, 19____,
and is recorded in ~~Volume~~ ^{Book} 310, page 678, Probate Office,

Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Senior Vice President on
this the 14th day of August, 19 81.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY

Senior Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON JUDGE OF PROBATE

1981 AUG 17 AM 10:00

Rec 1.50
Ind. 1.00
2.50

I, the undersigned authority, in and for said County, in said State, hereby certify that
G. A. PETITT, JR.

whose name as Senior Vice President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 14th day of August, 19 81.

This instrument was prepared by

Leanne B. Tillman

215 North 21st Street
Birmingham, Alabama 35203

Notary, Public

MY COMMISSION EXPIRES MAY 14, 1984

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