FEE SIMPLE DEED FROM CORPORATION

#311003

466

day of

\$5800.00

This Indenture, Executed this 13th

August

, A. D. 1981, by

MID STATE HOMES, INC.

1500 N. Dale Mabry Hwy. Tapa, Florida

a corporation existing under the laws of

Florida

, and having its principal place

of business at

first party, to

Whose postoffice address is

second party:

Gen. Del. Montvallo, Alabama

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate, lying and being in the County of Shelby State of Alabama, to wit:

The following described property; Lot #5 in Block #1 according to the map and survey of Almont as recorded in the Probate Office of Shelby County, Alabama, in Map Book 3 at page 74.

Less and except any road right of ways of record. Grantor does not assume any liability for unpaid taxes.

Source of title Book 282, page 132.

THIS INSTRUMENT PREPARED BY
Thomas E. Fortsmouth, Andrew
P. O. Box 22601
Tampa, Florida 83622

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	To Have and to Ho	ld the same toget	her with all and singular	:	
	belonging or in anywire appertai	ning, and all the e	state, right, title, interest, l	en, equity and claim whates	
	of the said first parties with	er in law or equity	7.		
	TO HAVE AND SO HOL	D the same unto the	said part of the s	econd partnis heirs and	
,	assigns, to their proper use, thenefi	ts and behoof foreve	r.		
	9 9 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4			rty has caused these presents	;
		in withess w	HELECT THE Said mist pe	eal to be hereunto affixed, by	<i>†</i>
	(CORPORATE SEAL)	to be executed in it	mame, and its corporate the d	ay and year first above written	•
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	() () () () () () () () () ()	1///	MID STATE HO	MES_INC	
~~	ATTEST		······································	<u></u>	
_	J	Secretary			
9	Signed, sealed and delivered in th	e presence of:		$- \sqrt{\frac{1}{2}} $	
<i>1</i> +	Signed, Scaled and	1			
	John John John	Chitli	Зу	President	••
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ر ح	STATE OF FLORIDA				
<u>``</u>	COUNTY OF HILLSTORGU) :'1}		•	
V				,	
/		. Pippin (Rose)		ublic, within and for	
0				Kelly , whose name	
$\stackrel{\circ}{\cap}$		sident		MES, INC, a corporation	
	are signed to the fo	<u> </u>		on to me, acknowledged	
•	before me on this da	y that, being i	aformed of the cont	ents of the conveyance	2,
				d same voluntarily for	•
	and as the act of sa	id corporation.	•	•	
	iven under	my hand and se	al on this the	13th day of Augus	st.
	1981	•			Marie A
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	(Seal) Ny Commission expire	رم •	W S My	ary Public State of Florida at Large Commission Expires Mar. 26, 1982.	

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