

This instrument was prepared by

451

(Name) (cjc) Randolph H. Schneider, Attorney at Law

(Address) 1760 The Exchange, Suite 200-A, Atlanta, Georgia 30339

Form 1-1-27, Rev. 1-66

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

C-# 19,739.24

That in consideration of TEN AND NO/100 and other good and valuable consideration(\$10.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Shirley S. Daniel, N/K/A, SHIRLEY S. MITCHELL, joined by LYLE D. MITCHELL, HER HUSBAND

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, A NEW YORK CORPORATION

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 28, in Block 2, according to the Survey of Bermuda Hills, 1st Sector, as recorded in Map Book 6, Page 1, in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

This conveyance is made subject to a certain mortgage in favor of Real Estate Financing, Inc., recorded in Book 358, page 546, assigned to First Federal Savings & Loan Association of Montclair, recorded in Misc. Book 18, page 31, aforesaid records.

Sales price is \$59,000.00 of which \$39,260.76 is being paid by the assumption of the hereinabove described mortgage loan.

19810814000088680 Pg 1/1 .00  
Shelby Cnty Judge of Probate,AL  
08/14/1981 00:00:00 FILED/CERTIFIED

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands(s) and seal(s), this 20th day of July, 1981.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT HAS FILED

1981 AUG 14 AM 9:30

Deed tax - 20.00

Reg. 1.50  
Seal 1.00

22.50

Shirley S. Mitchell

SHIRLEY S. MITCHELL

Thomas A. Schneider, Jr.  
JUDGE OF PROBATE

(Seal)

Lyle D. Mitchell

LYLE D. MITCHELL

STATE OF ALABAMA

MOBILE

COUNTY

General Acknowledgment

I, Elaine C. Law, a Notary Public in and for said County, in said State, hereby certify that Shirley S. Daniel, N/K/A Shirley S. Mitchell & Lyle D. Mitchell, her husband whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance that they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of July, A. D. 1981.

PORTERFIELD, SCHOLL, CLARK & HARPER, P.A.

12 OFFICE PARK CIRCLE

POST OFFICE BOX 7688-A

HAM, ALABAMA

35253

NOTARILY  
Elaine C. Law  
Notary Public.  
3-13-84  
STATE OF ALABAMA