This instrument was prepared by	
(Name) Mike T. Atchison, Attorney at Law	19810812000087900 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL
(Address) B.O. Box 822, Columbiana, Alabama	08/12/1981 00:00:00 FILED/CERTIFIED
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO BURVIVOR—	LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA  SHELBY COUNTY  KNOW ALL MEN BY THE	iese presents,
That in consideration of Three Thousand (\$3,000.00) ar	nd no/100DOLLARS
and a purchase money mortgage executed simult to the undersigned grantor or grantors in hand paid by the GRA	taneously herewith
Luther Tafton Reed and wife, Alma B. Reed	
(herein referred to as grantors) do grant, bargain, seil and convey Lewis E. Atchison and wife, Sarah H. Atchison	
(herein referred to as GRANTEES) for and during their joint lives of them in fee simple, together with every contingent remainder and in Shelby	s and upon the death of either of them, then to the survivor laright of reversion, the following described real estate situated
Commence at the Northwest corner of the NE% of South, Range 1 West; thence proceed in a West of the NW% of SE% and NE% of SW%, Section 25 distance of 2285.43 feet to a point; thence and proceed along the West right-of-way line 1031.26 feet to a point, being the point of described; thence continue in the same direct the point of intersection with the North right turn an angle of 100 deg. 18' to the right and of way line of said Bolton Lane for a distant turn an angle of 90 deg. 00' to the right and turn an angle of 90 deg. 00' to the right and beginning. Said narcel of land is lying in South, Range 1 West. According to survey of No. 12295, dated August 6, 1981.  Subject to restrictions, easements and right	terly direction along the North boundary, Township 21 South, Range 1 West, for a turn an angle of 100 deg. 18' to the left of Washington Street for a distance of beginning of the parcel of land herein tion for a distance of 203.27 feet, to ht-of-way line of Bolton Lane; thence nd proceed along the said North right ce of 172.05 feet to a point; thence d run 200.00 feet to a point; thence d run 135.71 feet to the point of the SW4 of Section 25, Township 21 John Gary Ray, Reg. P.E. and L.S.
TO HAVE AND TO HOLD to the said GRANTEES for and then to the survivor of them in fee simple, and to the heirs and ass remainder and right of reversion.	signs of such survivor forever, together with every contingent
And I (we) do for myself (ourselves) and for my (our) heirs, exertheir heirs and assigns, that I am (we are) lawfully seized in fee simunless otherwise noted above; that I (we) have a good right to sell an heirs, executors and administrators shall warrant and defend the same coincit the lawful elaims of all named.	ple of said premises; that they are free from all encumbrances, d convey the same as aforesaid; that I (we) will and my (our)
against the lawful claims of all persons.  IN WITNESS WHEREOF,Wehave hereunto setOUT	hand(s) and seal(s), this 11 44
day ofAugust, 19.81	
WITHESS! SO, THE DEAL SHELFY THIS Reed 30	FO 50
(Seal) (m	Lither Enton Reed (Seal)
21 100 M 8: 52	Luther Tafton Reed
PUB (Seal)	(Seal)
JUDGE CF-PRCEATE (Seal)	Alma B. Reed (Seal)
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
I,the undersigned authority hereby certify that Luther Tafton Reed and wife, Al	ma B. Reed
whose name <sup>S</sup> are signed to the foregoing convey on this day, that, being informed of the contents of the conveyance on the day the same bears date.	cethey executed the same voluntarily
Given under my hand and official seal thisday ofday	Musu 1- Alehera

Jack a.

Notary Public.

My commission expires: 16 0 dol 84