STATE OF ALABAMA) JEFFERSON COUNTY

Birmingham, Alabama 35202

FULL SATISFACTION OF RECORDED LIEN

394

· · · · · · · · · · · · · · · · · · ·	, 8	icknowledges ful	l payment d	of the indebtedne	ss secured by that	certa
(Real Property) (Personal Property)	mortgage execu	ted by	John K. Ost	er and wife,	-
	•	•	Mickie R	•		
· · · · · · · · · · · · · · · · · · ·					Shelby	
which said mortga	age was recorded in	the office of th	e Judge of P	robate Court of 3	efferson County, A	laban
n Real	Book No. 404	, Page N	o. <u>838</u>	, (and assigned	to	
n	_Book No	, Page	,) and t	he undersigned d	oes further hereby	relea
and satisfy said n	nortgage.	•				I II .
		••	-	1091091200	2087790 1/1 \$ 00	
•	-			Shelby Cnt	y Judge of Probate: AL	
•	- -		•	8712/1981	12:00:00 AM FILED/CER	-
•	T _ 1 _ 4		1 1 _		ه محمو	
				ey of Second Book 6, Pag		
	the Probat	e Office of	Shelby	County, Alab		
	situated i	n Shelby Co	unty, Al	abama.	•	
PAGE			•	•		
						
				· •	•	
•				•	-	
90 00 1		etite of Al A. S	HELBY CO.	•		
☎	•	T CERTIFY	THIS		•	
		A CONTRACTOR A	MAS FILLIA	Res 150		
		1981 AUG 12	PH 3: 37	Ond.100		
		·	17	250		
		JUDGE OF P	PATE			•
To Witness	Whereof, the under				•	•
TIT 44 1011G22	writereor, the under	Signed, <u>Live Caro</u>	<u>riul Duille</u>	OI COMME CC	· · · · · · · · · · · · · · · · · · ·	
has caused these p	presents to be execu	ted this <u>l_l</u>	day of	August	, 19	31.
•					•	
	•			National Ba	nk of Commerc	ce
,			BY	John H. L.	low to	
				John H. Hol		
	•			Assistant V	ice President	-
STATE OF	ALABAMA)			•		
JEFFERSCN	COUNTY				•	
•	,			•		
	gned Notary Public, i					
	nk of Commerce					
•	informed of the cont or and as the act of s		ment, he (as s	such officer and with	h full authority,) exe	cuted
Given under n	ny hand and Official	seal this 11	day of	August		<u>98</u>
				Motor: Bublic	Midan	
אי גיי אינורוווון רי ז'ג' ד. י', ב'	איר רופורו אורן ב		-	Notary Public	3 -3 -3 -3	
IS INSTRUMENT tional Bank c	PREPARED BY:			•	5	
0. Box 10686					Q	