

THIS INSTRUMENT PREPARED BY: (NAME) Pat B - Real Estate Department
(ADDRESS) Central Bank of Birmingham
P. O. Box 10566, Birmingham, AL 35296

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

337

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Birmingham, a corporation,
does hereby release from the lien of that certain mortgage executed by Altadena Manor, Ltd.
on January 25, 1981,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Real Book No. 411, Page No. 68
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot B, Block 1, according to the Survey of Riverwood, First Sector,
as recorded in Map Book 8, Page 49, in the Probate Office of Shelby
County, Alabama.

19810811000087520 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/11/1981 12:00:00 AM FILED/CERT

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Birmingham, a corporation, has caused these
presents to be executed this 10th day of August, 1981.

Dec 1.50
Jud 1.00
2.50

STATE OF ALA. SHELBY CO. Central Bank of Birmingham
I CERTIFY THIS
INSTRUMENT WAS FILED By Mike Halter
Its: Vice President
1981 AUG 11 AM 9:57

STATE OF ALABAMA
COUNTY OF JEFFERSON

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Mike Halter whose name as Vice President of
Central Bank of Birmingham, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of August, 1981

Stephen L. Underhill
Notary Public

MY COMMISSION EXPIRES MARCH 3, 1984