•	. 7 2 1	·,		
THIS INSTRUMENT PREPARED BY: (N	AME) Pat Bailey -	Real Estate De	partment	
, , , , , , , , , , , , , , , , , , ,	V Central Bank			
(A	DDRESS) P. O. Box 1	0566, Birmingh	am, AL 3529	6
	•		•	
STATE OF ALABAMA			•	
	PARTIAL RI	ELEASE OF REC	CORDED LIEN	
COUNTY OF JEFFERSON )	•		•	•
KNOW ALL MEN BY THESE PRESE	NTS, That, Central Bank of _	Birmingham	<u> </u>	, a corporation,
door boughts intonce from the time of these or w	ain mandanan ayan ayand by	Altadona Manor	T + A	
does hereby release from the lien of that cert	ani mortgage executed by	Allauella Halloi	<u>, , , , , , , , , , , , , , , , , , , </u>	
	<u> </u>	onAug	ust 7, 1980	· 
which said mortgage was recorded in the offi	ce of the Judge of Probate Co	ourt of Shelb	<b>y</b>	County,
	_		770	
Alabama, in Real		, Page N	o. <u>//U</u>	<u>.                                    </u>
and corrective mortgage recordances to the corrective mortgage records and the corrective mortgage rec	in Real	Book No	408	<del></del>
Page No),	the following described prop	arty and nane ather:	· .	
rage NO	the ichowing described prop	erty and none other.		
Lot B, Block l, accord	ling to the survey o	f Riverwood F	irst Sector.	
. Loc D, Diock i, accord	Ting to the survey o	r ittiverwood, r		-
as recorded in Map Boo	ok 8, Page 49, in th	e Probate Offi	ce of Shelby	
County, Alabama.		· II B (B 1 2	!	
	•		0811000087490 1/1 by Cnty Judge of F	
			1/1981 12:00:00 At	
			•	
<del>X</del>			•	
		· · · · · · · · · · · · · · · · · · ·		
		•		
Said mortgage shall continue in full for	ce and effect with respect to	the other property c	overed thereby.	
In Witness Whereof, Central Bank of _	Birmingham	·	_ , a corporation,	has caused these
presents to be executed this 10th day	of August	10.8]	[	•
presents to be executed thisluth day	· ————————————————————————————————————	, , <u>  5</u>	- <del></del> •	-
•		. **		•
		Bank of B11	cmingham	
SIATE	OFALA, SHELBY OD. By		KELT	
	ERTIFY THIS Its:	Vice Presider	nt	
\$000 as		•		
STATE OF ALABAMA (30)	16 11 AM 9:57 Rec	1,50		- ·
مستسسس محمد معوست	عبد - ما الما الما الما	and the same of th	•	
COUNTY OF JEFFERSON JUE	GE OF PROSATE	3.50		
-				
. I, the undersigned Notary Public, in an	d for said County in said Star	te, hereby certify tha	t	<u> </u>
Mike Halter	whose name as	Vice Presid	ent	of
Central Bank of Birmingham	, a corpor	ation is signed to the	e foregoing instrur	nent, and who is
			_	
known to me, acknowledged before me on the	nis day that, being informed of	of the contents of the	e instrument,	
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.				
		•	•	
Given under my Hand and Official seal this _	10th day of August	<del></del>	, 19 <u>81</u> .	
		Dolones L	9 41 _ 1 _ 1-	el.
777	Notary	Public	11 main	
		MY C	OMMISSION EXPIRES	MARCH 3, 1984

orm No. 99