

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF MORTGAGE

In consideration of TEN AND NO/100 Dollars
and accrued interest to date, paid to the undersigned The First Bank of Alabaster

, the undersigned does hereby release
the hereinafter described property from the lien of the mortgage executed
by Donald A. Kilpatrick, Beverly B. Kilpatrick, Royce Scofield and recorded
in Real Volume 387, Page 587, in the Probate Office of
Shelby County, Alabama. Said property is described as

follows, to-wit: A tract of land located in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of SW $\frac{1}{4}$,
all in Section 32, Township 20 South, Range 2 West, Shelby County, Alabama, more
particularly described as follows: Commence at the SE corner of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$
of Section 32, Township 20 South, Range 2 West; thence Westerly along the South
line of said Quarter-quarter line 257.5 feet; thence 90 deg. 00 min. left, 132.76
feet to the point of beginning of tract of land herein described; thence 26 deg.
39 min. right 249.16 feet; thence 79 deg. 12 min. 30 sec. right, 693.92 feet;
thence 86 deg. 37 min. 37 sec. right 170.38 feet to the South line of said NE $\frac{1}{4}$
of SW $\frac{1}{4}$; thence 12 deg. 29 min. 07 sec. left 100 feet; thence 90 deg. left 234.75
feet, to the Northeast/Southwest diagonal line of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$; thence 134 deg.
21 min. 30 sec. right 243.3 feet; thence 72 deg. 30 min. 30 sec. right 904.63 feet
to the point of beginning; being situated in Shelby County, Alabama.

But, it is expressly understood and agreed that this release shall
in no wise, and to no extent whatever, affect the lien of said mortgage
as to the remainder of the property described in and secured by said mort-
gage.

Whitness my hand and seal this 15th day of July,
19 81.

BOOK 41 PAGE 754

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 AUG 10 PM 12:48

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THE FIRST BANK OF ALABASTER

BY W. Gray Jones
W. Gray Jones Vice President

Thomas A. Snowden, Jr.
STATE OF ALABAMA) PROBATE
COUNTY)

19810810000086680 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/10/1981 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said county in said
State, hereby certify that _____, whose
name _____ signed to the foregoing instrument, and who _____ known
to me, acknowledged before me on this day that, being informed of the contents
of said instrument, _____ executed the same voluntarily on
the day the same bears date.

Given under my hand and official seal this _____ day of _____
_____, 19 _____.

Notary Public

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that W. Gray Jones whose name as Vice President
of The First Bank of Alabaster, a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this
day that, being infomed of the contents of the instrument he as such offi-
cer and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal this 15th day of July, 19 81

Sherry L. Leemon
Notary Public

My Commission Expires July 17, 1984

