

THIS INSTRUMENT PREPARED BY:

NAME: James W. May 228
ADDRESS: 2154 Highland Avenue
Birmingham, Alabama 35205

19810807000085870 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
08/07/1981 00:00:00 FILED/CERTIFIED

QUIT CLAIM DEED — Alabama Title Co., Inc.

THE STATE OF ALABAMA,
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quit claims, grants, sells, and conveys to Crystal Petroleum Company, Inc.

(hereinafter called Grantee), all its right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Part of the SW 1/4 of SW 1/4 of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

From the NW corner of SW 1/4 of SW 1/4 of Section 30, Township 19 South, Range 2 West, run in a southerly direction along the west line of said 1/4-1/4 section for a distance of 239.57 feet to the point of beginning; thence continue along last mentioned course for a distance of 240.71 feet; thence turn an angle to the left of 90 degrees, 09 minutes and leaving said 1/4-1/4 section line run in an easterly direction for a distance of 21.72 feet to a point on the westerly right of way line of U.S. Highway #31, South; thence turn an angle to the left of 81 degrees, 41 minutes, 30 seconds and run in a northeasterly direction along said right of way line for a distance of 278.41 feet; thence turn an angle to the left of 141 degrees, 04 minutes, 30 seconds and leaving said right of way line, run in a southwesterly direction for a distance of 52.15 feet; thence turn an angle to the right of 44 degrees, 20 minutes, 15 seconds and run in a westerly direction for a distance of 23.04 feet, more or less, to the point of beginning, containing 0.228 acres, more or less.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 14th day of July, 19 81

Witness:

Deed Tax \$0
Rec 1.50
Jura 1.00
3.00
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1981 AUG -7 AM 9:23

USA Oil, Inc.

By Joseph R. Saxon (SEAL)
Joseph R. Saxon, President (SEAL)
(SEAL)

Thomas G. Saxon, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joseph R. Saxon whose name as President of USA Oil, Inc., a coproration, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corpora-tion.

Given under my hand and official seal this 14th day of July, 1981.

Notary Public