## PARTIAL RELEASE

248

COUNTY) SHELBY

ONE DOLLAR AND NO/100-

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage

------ Dollars

and recorded in the under date of 1/6/78 & 11/15/79

Probate Office of , in Book 373, Page 508 & County, Alabama Shelby

Book 398, Page 750 the following described lot or parcel of land to wit:

executed to it by HARBAR HOMES & CAHABA COMPANY

7.35 PAGE Lot 55, according to the survey of Meadowbrook, 6th Sector as recorded in Map Book 8, Page 44, in the Office of the Judge of Probate Shelby County, Alabama.

> Shelby Cnty Judge of Probate, AL 08/07/1981 10:36:05 AM FILED/CERT

**B00K** 

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , who is duly authorized and has W. GUY WARREN , its signature by VICE PRESIDENT day of JULY caused this instrument to be executed this 30th

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BIRMINGHAM TRUST NATIONAL BANK

1981 AUG -7 AH 10: 36

STATE OF ALABAMA)

Ree 2.00 Jud 1.00\_ ITS: VICE PRESIDENT

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said W. GUY WARREN , whose name as State, hereby certify that VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> 30th OM day of Given under my hand and official seal, this JULY

This Instrument Was Prepared W. GUY WARREN/lc VICE PRESIDENT

BIRMINGHAM ALABAMA 35290

BTNB Mortgage Loan Lept.

P.O. BOX 2554

F60196