FirstAlabamaBank

Shelby Cnty Judge of Probate, AL

08/05/1981 12:00:00 AM FILED/CERT

FULL RELEASE OF MORTGAGE

•						
State of Alabama)			•			•
Shelby	OW ALL MEN BY	THESE PRESE	NTS: That,	• •	· .	•
County	y }	•				
WHEREAS,				•	•	
VVIIIII(EA)	,	·		•	-	
Thurman Wilson Homebui	lders, Inc.	, did heret	ofore on the 2nd	day of	October	,
19 80 execute a mortgag	ge to FIRST ALAB.	AMA BANK OF	Birmingha	m	······································	
which said mortgage is re-	corded in Volume	406 page	857 Prob	ate Office of	Shelb	<u>y</u>
County, Alabama.				•	-	
WHEREAS, the indeb	tedness secured by	said mortgage	has been paid to	FIRST AL	ABAMA BA	ANK
			• · · · · · · · · · · · · · · · · · · ·	•		
OF Birmingham	in full	i ,				
	•		•			
NOW, THEREFORE,	the undersigned, F	IRST ALABAMA	A BANK OF	Birmingha	<u>m</u>	does
hereby acknowledge satisf	faction and navmer	nt in full of said	l indebtedness a:	nd hereby re	eleases and	dis-
charges the property desc						
charges the property desc	Tibed in Sala more	igage Itom the i	ich of same.	•	-	
•					· -	_
IN WITNESS WHERE						
presents to be signed in a	nd by its corporat	e name by	Albert E. Will	liams, Jr.		
its Vice President		thereunto dul	y authorized on	this the 2	9thda	y of
T11137	40 81	•	•			
			•	•	-	·
	I CECTIFY TH	FIRST A	LABAMA BANK	OF Bir	mingham	
				ر سعی	·	
	1981 AUG -5 AM	8: 45 By	Vice	Presiden	t	
			HS			
·	JUDGE OF PROBA	ATE		•		
State of Alabama)	A CARLES AND A CAR			•		
Jefferson County	y }		•			

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify Albert E. Williams, Jr. whose name as Vice President Birmingham _____, a corporation, is signed to the foregoing full FIRST ALABAMA BANK OFrelease of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the $\frac{397}{}$ day of $\frac{4}{}$ day of $\frac{198}{}$

Notary Public

L---150---8/75

P. O. BOX 10247 BIRMINGHAM, ALABAMA 35202