

WARRANTY DEED.

THE STATE OF ALABAMA, CHILTON COUNTY.

Know All Men by These Presents: That for and in consideration of One and no/100 (\$1.00) and other
good and valuable consideration ----- DOLLARS
 to the undersigned grantor Leo W. Salser and wife, Sheila Salser
 in hand paid by Transamerica Financial Services, Inc., a corporation
 the receipt whereof is acknowledged We the said Leo W. Salser and wife, Sheila Salser
 do grant, bargain, sell and convey unto the said Transamerica Financial Services, Inc., a cor-
poration
 the following described real estate, to wit:

A parcel of land containing 1-acre, more or less, located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 20, Range 1 West, Shelby County, Alabama: Commence at the intersection of the East line of said $\frac{1}{2}$ - $\frac{1}{2}$ Section, and the Northerly boundary of Shelby County road No. 32; thence run South 48 degrees West 640 feet along a chord along the Northerly boundary of said road to the point of beginning; thence run South 33 degrees West along the North boundary of said road 210 feet; thence 90 degrees right for a distance of 210 feet; thence 90 degrees right for a distance of 210 feet; thence 90 degrees right for a distance of 210 feet to the point of beginning.



19810804000084760 Pg 1/1 .00
 Shelby Cnty Judge of Probate, AL
 08/04/1981 00:00:00 FILED/CERTIFIED

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1981 AUG -4 AM 9:10

THIS INSTRUMENT PREPARED BY:

John Hollis Jackson, Jr.

Attorney at Law

Box 1212

Clanton, Alabama 35045

Shelby

SHELBY COUNTY, ALABAMA

To Have and to Hold to the said Transamerica Financial Services, Inc., a corporation,
 its heirs and assigns, forever.

And We do, for ourselves and for our heirs, executors and administrators, covenant with the said Transamerica Financial Services, Inc., a corporation, its
 heirs and assigns, that WE are lawfully seized in Fee Simple of said premises; that they are free from all incumbrances; and that We have a good right to sell and convey the same as aforesaid; that We will and OUR heirs, executors and administrators shall warrant and defend the same to the said Transamerica Financial Services, Inc., a corporation, its
 heirs, executors and assigns forever, against the lawful claims of all persons.

In Witness Whereof, We have hereunto set OUR hand S and seal S, this 30th day of July, 1981.

Witnesses:

Leo W. Salser (L. S.)
Sheila Salser (L. S.)
 (L. S.)
 (L. S.)

THE STATE OF ALABAMA, CHILTON COUNTY.

I, the undersigned, a Notary Public, in and for the State and County aforesaid, hereby certify that Leo W. Salser and wife, Sheila Salser whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that they executed the contents of the conveyance they executed the same voluntarily on the day the same bears date.
 Given under my hand, this 30th day of July, 1981.

Notary Public

THE STATE OF ALABAMA, CHILTON COUNTY.

I, _____, in and for said County, hereby certify that on the _____ day of _____, 19____, came before me the within named _____ known to me to be the wife of the within named _____ who, being examined separate and apart from the husband, touching her signature to the within _____, acknowledged that she signed the same of her own free will and accord, and without fear, constraint or threats on the part of her husband.
 In witness whereof I have hereunto set my hand, this _____ day of _____, 19____.

THE STATE OF ALABAMA, CHILTON COUNTY.

I, _____, Judge of Probate Court of said County, hereby certify that the foregoing conveyance was filed for registration in this office on the _____ day of _____, 19____, and was recorded in Vol. _____ Record of Deeds, pages _____ on the _____ day of _____, 19____.

Record fee \$ _____

Judge of Probate.

THE STATE OF ALABAMA, CHILTON COUNTY.

I hereby certify that \$ _____ Privilege Tax has been paid on the within instrument as required by law.

Judge of Probate.

P.O. BOX 1380
 CLANTON, ALABAMA 35045

ADDRESS CORRECTION REQUESTED

BOOK 334 PAGE 272