

74  
STATE OF ALABAMA  
COUNTY OF Shelby

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

1700-00-0-0155-1-00

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

425335

By R. C. Coggin

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

We, Victor Scott and wife Charlene H. Scott

in consideration of the sum of One and No/100 Dollars (\$1.00), to US  
in hand paid by Alabama Power Company, a corporation, the receipt whereof is  
acknowledged, Does hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, install, operate and maintain, and  
the right to permit other corporations and persons to construct, install, operate  
and maintain, along routes to be selected by the grantee, (generally shown cross-  
hatched on the attached drawing) its successors or assigns, all poles, wires, con-  
duits, cables, translosures and other appliances and facilities useful or necessary  
in connection therewith for the overhead and underground transmission and distribu-  
tion of electric power and for the overhead and underground communication service,  
upon, over, under and across the following described land, situated in \_\_\_\_\_

Shelby County, Alabama:

SUBJECT UNDERGROUND EASEMENT RESTRICTED TO FIVE FEET  
Along NORTH PROPERTY LINE OF SUBJECT PROPERTY.

A part of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 25, Township 20 South, Range 3 West and the  
SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 26, Township 20 South, Range 3 West, more particularly  
described as follows: Commence at the SW corner of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 25,  
Township 20 South, Range 3 West and run East along South line of said 1/4-1/4 Section  
a distance of 130.60 feet to a point on the westerly right-of-way line of U. S. Highway  
#31; thence turn an angle left of 75 degrees 29 minutes and run northerly along said  
westerly right-of-way line a distance of 400.0 feet to the point of beginning; thence  
continue northerly along said westerly right-of-way line a distance of 160.0 feet; thence  
turn an angle to the left of 90 degrees 00 minutes and run in a westerly direction a dis-  
tance of 318.23 feet to a point on the easterly right-of-way line of Louisville & Nashville  
Railroad; thence turn an angle to the left of 97 degrees 38 minutes 30 seconds and run  
southerly along said easterly right-of-way line a distance of 161.4 feet; thence turn an  
angle to the left of 82 degrees 21 minutes 30 seconds and run easterly a distance of 296.7  
feet to the point of beginning. Situated in Shelby County, Alabama.

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13  
S25  
T20S  
R3W  
16  
S26  
T20S  
R3W  
OK

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 30<sup>th</sup> day of July, 1981.

WITNESS:

\_\_\_\_\_

\_\_\_\_\_

Victor Scott (Seal)  
Charlene H. Scott (Seal)

STATE OF ALABAMA )  
COUNTY OF Shelby )

I, Milton J. Johnson, a Notary Public, in and for said County in said State, hereby certify that VICTOR Scott AND wife Charlene H. Scott whose names are assigned to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 30<sup>th</sup> day of July, 1981.

Milton J. Johnson  
Notary Public



BIRMINGHAM

# SKETCH OF PROPOSED WORK

ESTIMATE NO.

ALABASTER

DISTRICT

ALABASTER

DRAWN BY

COGGINS

DATE

6-6-78

NTS

FT. PER INCH

SECT.

25

TOWNSHIP

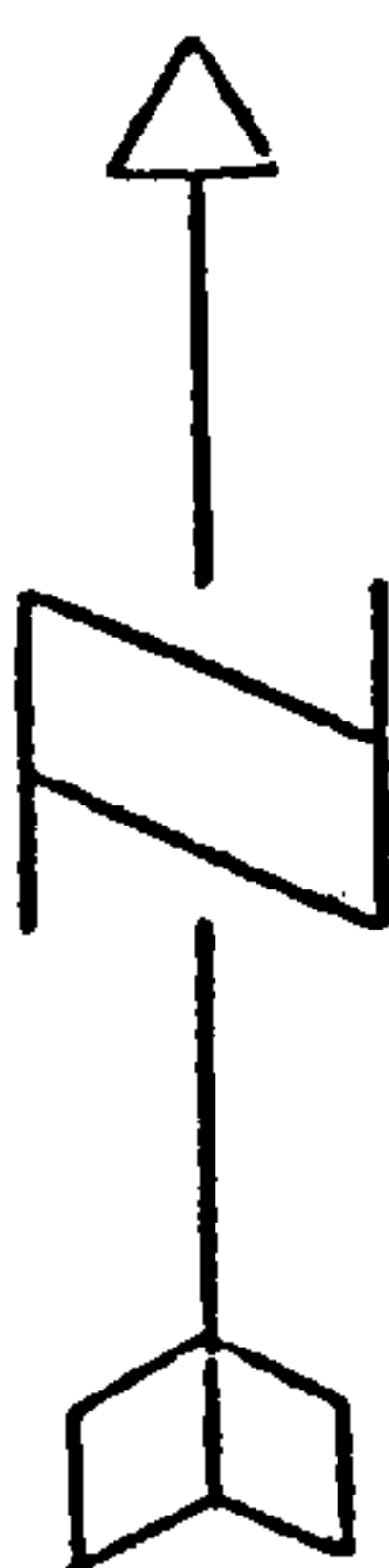
20-S

RANGE

3-W

MAP REFERENCE

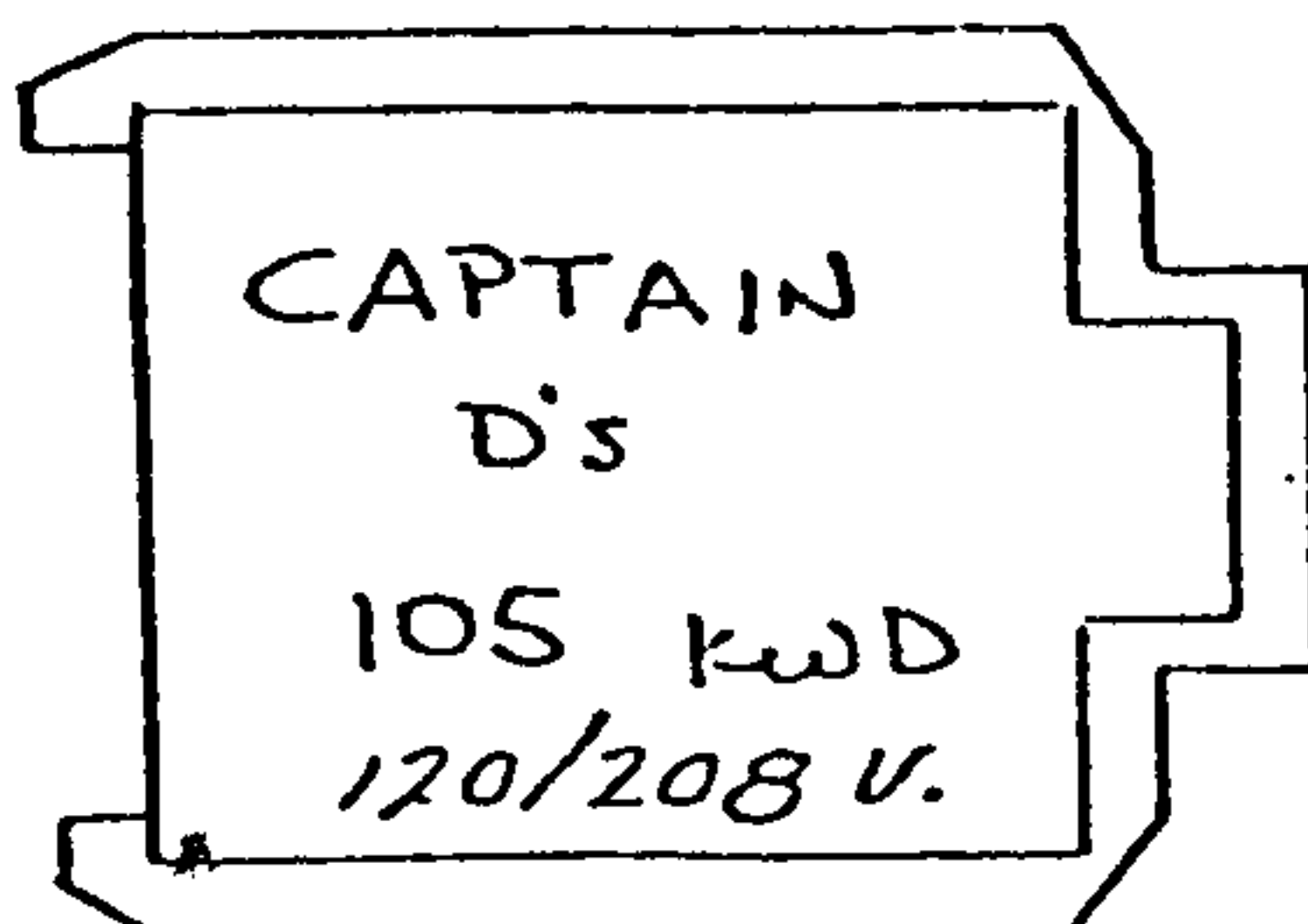
75018-SH.37



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(4) SCBTC<sub>6</sub> TO S-45<sup>4</sup> & BILL APC<sub>6</sub>  
\$25<sup>00</sup> FOR 1/2 COST OF FIVE FEET  
EXCESS POLE HEIGHT. APC<sub>6</sub> TO DIG  
HOLE, DELIVER & SET POLE, & BILL SCBTC<sub>6</sub>  
\$371.<sup>80</sup> ON CJO 99-711-56 PER LINE 52 OF J.U. AGREEMENT.

(3) SCBTC<sub>6</sub> TO R-45<sup>4</sup>



Bucket.....YES  
Transf. Cart.....-  
Hand Hole.....-  
Rock.....-  
Tree Crew.....-  
Sicked.....YES  
Permit.....R.O.W. - STATE  
Work with.....-

METER TO BE IN-  
STALLED ON CUSTOMER'S  
METER PEDestal

S-3-400/5 A. C.T.3  
600 VOLT. I/O

CUSTOMER'S SERVICE  
ENTRANCE 85' CONDUCTORS

S-3#2 AL. XLP CABLE (IN CONDUIT)

APC<sub>6</sub> TO FURNISH & CUS-  
TOMER TO INSTALL  
5" DB CONDUIT

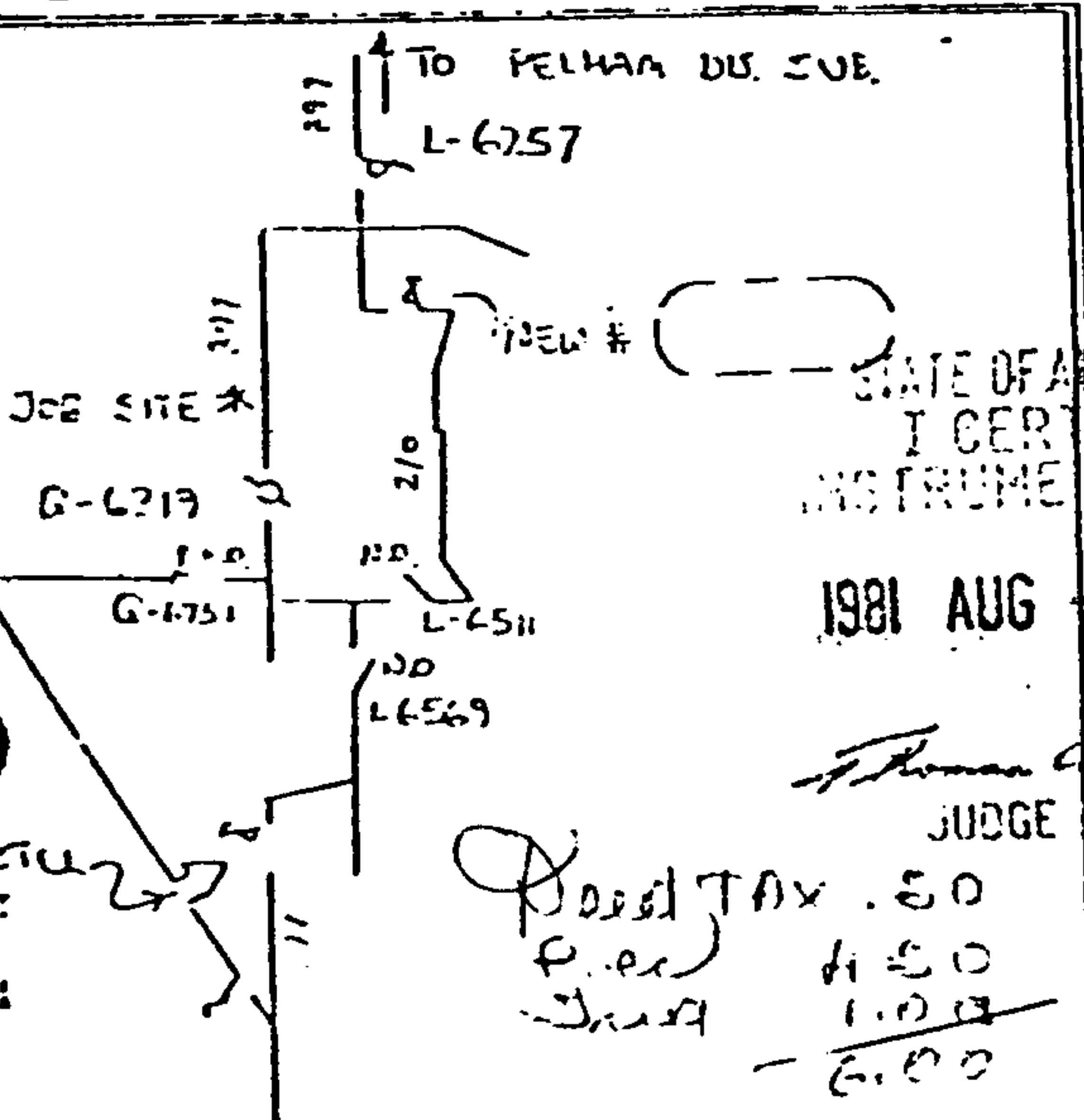
S-3-15 KV 100A. CUTOUTS  
FUSE: 15 A.

S-150 KVA LF PM 12 KV- 120/208 V.

PROPOSED LOAD: 110 KVA @ .95 P.F

(X)  
5088

## 12 KV SKETCH



(2) SCBTC<sub>6</sub> TO S-45<sup>4</sup> & BILL  
APC<sub>6</sub> \$286.<sup>00</sup> PER LINE 17 OF J.U. CONTRACT

STATE OF ALA. SHELBY CO. TO DIG HOLE, DELIVER & SET POLE, & BILL  
I CERTIFY THIS SCBTC<sub>6</sub> \$271.80 (1.3 x \$286) ON CJO 99-711-56  
INSTRUMENT WAS FILED PER LINE 52 OF JOINT USE AGREEMENT.

1981 AUG 4 AM 9:00

Thomas A. Snowdon, Jr.  
JUDGE OF PROBATE

POSTAL TAX .50  
P.R. 4.50  
Dues 1.00  
- 6.00

## LOCATION SKETCH

