STATE OF ALABAMA COUNTY OF SHELBY

19810804000084630 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/04/1981 12:00:00 AM FILED/CERT

PLEAN W

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 29th day of July , 1981, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and FEDERAL NATIONAL MORTGAGE ASSOCIATION called ASSIGNEE

Original Mortgagor

Date of

Book No./

Page No.

Mortgage

O.R. Book No.

James I. Robertson and wife, Evelyn C. Robertson

6-12-81

413

536

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

AGE 67

And 1.50

MOLTON, ALLEN & WILLIAMS, INC.

STATE OF ALA. SHELBY CO.

J. SO JOSEPH THIS

J. SO JOSEPH WAS FILED BY:

1981 AUG -4 AM 8: 44

Raymond H. Fraser, Jr

VicePresident

ATTEST:

JUDGE OF PROBATE

Oleta B. Harvell, Assistant Vice President

STATE OF ALABAMA JEFFERSON COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Oleta B. Harvell, who acknowledged that they as Vice President and Assistant Vice President, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams, Inc., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 29th day of July 19 81 .

Notary Public

My Commission Expires:

MY COMMISSION EXPIRES JULY 13, 1983

THIS INSTRUMENT PREPARED BY:

Becky Buttram
Molton, Allen & Williams, Inc.
P. O. Box 10025
Birmingham, AL 35202