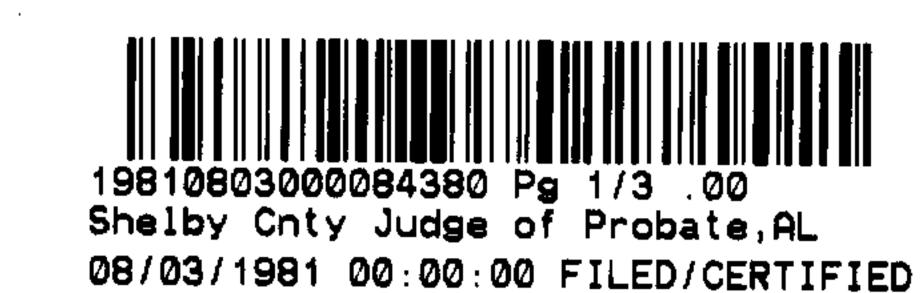
an employee at Central Bank of Birmingham.

#13.00

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STATE OF ALABAMA)
COUNTY OF JEFFERSON

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FAUE

FIRST AMENDMENT TO MORTGAGE

This Agreement by and between Frances M. Harrell a widow with with right of survivorship ("Borrower") and Central Bank of Birmingham, an Alabama banking corporation ("Mortgagee") executed and delivered as of the 22nd day of July, 1981.

WHEREAS, Borrower executed a certain mortgage ("Mortgage")

dated October 19, 1979, in favor of Mortgagee, said Mortgage being
recorded in Real Volume 819, pages 394 and 395, Probate Office of "

Jefferson County, Alabama, such Mortgage being given to secure a

loan by Mortgagee to Borrower in the principal amount of \$45,000.00,
as evidenced by the promissory note ("Note") referred to in the

Mortgage; and

WHEREAS, Borrower is requesting that the real property covered by said Mortgage from Borrower be released and that she be allowed to substitute as security for the above Note and Mortgage that certain property described in "Exhibit A" hereto.

NOW, THEREFORE, for and in consideration of Three Hundred Sixteen Dollars (\$316.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Borrower and Mortgagee agree that as an inducement for Mortgagee to agree to the release of that certain property described in the above referenced mortgage that said mortgage is hereby amended to include that additional certain real property described in "Exhibit A" hereto.

IN WITNESS WHEREOF, said Borrower has hereunto set her hands and seals on the 22nd day of July , 1981.

CENTRAL BANK OF BIRMINGHAM

James C. Heslon

Frances M Harroll

STATE OF ALABAMA .

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Frances M. Harrell, a widow with right of suvivorship whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day who that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of

Notary Public

My Commission Expires January 31, 1984

Commence at the NE corner of the NW4 of the NW4 of Section 36, Township 19 South, Range 3 West, thence run in a Westerly direction along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 41.35 feet; thence turn an angle to the left of 78 degrees 31 minutes 11 seconds and run a diatance of 356.05 feet; thence turn an angle to the right of 48 degrees 13 minutes and run on a bearing South 43 degrees 59 minutes West a distance of 167.40 feet; thence run South 18 degrees 13 minutes West a distance of 151.63 feet; thence run South 23 degrees 49 minutes West a distance of 138.61 feet; thence run South 9 degrees 02 minutes East a distance of 98.48 feet; thence run South 48 degrees 54 minutes East a distance of 101.09 feet to the point of beginning; thence continue on last described OC course a distance 150.52 feet to a point situated 5 feet more or less Northwesterly of the waters edge of Huckabee Lake; property contained herein includes all properties to waters edge; thence run North 45 degrees 38 minutes East a distance of 64.82 feet to a point 5 feet

Northwesterly of said waters edge: thence run North 49 degrees 13 Northwesterly of said waters edge; thence run North 49 degrees 13 minutes The East a distance 102.66 feet to a point that is 5 feet Northwesterly of the waters edge; thence run North 27 degrees 20 minutes West a distance having a radius of 50.0 feet; thence run in a Westerly direction along the arc of said curve having a control of 180.49 feet to its intersection with the right of way of a cul-de-sac the arc of said curve having a central angle of 39 degrees 22 minutes 12 seconds a distance of 34.36 feet; thence run South 35 degrees 36 minutes West a distance of 208.22 feet to the point of beginning. Situated in Shelby County, Alabama.

> STATE OF ALA. SHELBY CO. I CERTIFY THIS THE TRUMENT WAS FILED

Matax 6720 Wed 4.50