## MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, 37
Shelby County.

	HESE PRESENTS: That, who Mortgagee, is now the owner of		•
Alabama, hereinafter referred to as Chelsea Youth Club,	Inc.		
to First National Bank of			
which mortgage is recorded in the Pr	obate Office of Shelby County, A	labama, in Volume 414	at Page 276/277 of
Deeds and Mortgages, and is also the	owner of the indebtedness secure	ed by said mortgage, the amor	unt of the principal indebtedness
thereby secured being now \$15,			
WHEREAS the undersigned	officers of the Che	Isea Youth Club, Inc	
+ h ase	ect to said debt and mortgage, of the ested the Mortgage to grant an exterior set forth, and the Mortgage	ktension of time of payment	of said mortgage indebtedness so
NOW, THEREFORE, in coagree—to pay to the Mortgagee or t	onsideration of the premises and o the successors or assigns of the	to evidence the agreement Mortgagee, the said indebte	of the parties, the undersigned dness in installments as follows:
DUE: February 21,	1982		•
다.   -			
The Mortgagee has granted conditions: (1) the property descriinabove described; (2) no lien or mortgage indebtedness hereinabove herein named (whether such Mortga Morgagee by the transfer and assignment of the above covenants, terms and conditions sharefect until approved by said Mortga If the original maker of the above this agreement, such signature shall be	encumbrance has been placed undescribed; (3) this extension agregee be designated in the mortgagent of the Mortgage indebtedness) shall be and continue a first lient lientenain in full force and effect agee; (7) the acceleration provision debt or any other person, in any	pon or attached to said pro- ement shall have the effect of e hereinabove described or he every right, privilege and be on the property described he except as herein modified; ( ns in said mortgage remain upon way or at any time, obligate	operty prior to the lien of the fonting unto the Mortgagee as succeeded to the rights of the nefit conferred upon the Mortgarein; (5) said mortgage and all its (6) this instrument shall be of no amodified by this agreement; (8) and to pay said original debt signs
IN WITNESS WHEREOF	we have hereunto set_ day of February	our hand s and 19 81	seal <u>S</u> _this
We hereby approve the abo	ve extension and agree to same.	Home Ju	President L. S.  L. S.  L. S.  L. S.  L. S.  L. S.
	THE FIRE By	ST NATIONAL BANK o	f COLUMBIANA, ALABAMA
Note: (C	riginal maker and endorsers, if an	v. should endorse the new no	otes )

Thomas Turner and L	inda Brasher	whose name	are	signed to the foregoing	ng agree-
ment, and whoare	known to me ac	knowledged before me	on this day that,	being informed of the cor	itents of
the agreement, they e	xecuted the same voluntar	ily on the day the same	bears date.		
Given under my hand	and official seal, this	da	y of Febru Influ	ary Motary Publ	2
	##STitut	FALA. SHELLIY GU. PITIFY THIS ENT WAS FILTE  -3 AN 9: 32	Roed 5.0		
STATE OF ALABAMA, SHEL	JUDGE C	P. January CF PROBATE		100	•
I, the undersigned aut	thority in and for said Cou	nty and State hereby ce	rtify that	.,, , <u></u>	_ <del></del>
Michael E. Hil	1 .	whose name as	Sr. Vi	ce-President	,
of The FIRST NATIONAL to me, acknowledged before	BANK OF COLUMBIAN me on this day that, bein me voluntarily for and as	IA ALABAMA is signe g informed of the cont	ed to the forego	ing agreement and who is ement, he, as such officer	s knows and with
full quiborify evecuted the sa					