(Address) 2220 Highland Ave. South Birmingham, Alabama 35255 08/03/1981 00:00:00 FILED/CERTIFIED

Shelby Cnty Judge of Probate, AL

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

KNOW ALL MEN BY THESE PRESENTS.

SHELBY COUNTY OF

Forty Two Thousand Nine Hundred and No/100----(\$42,900.00)--Dollars That in consideration of

Scotch Building & Development Co., Inc. a corporation, to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Mark Lawrence Bice and wife, Vicki Barton Bice

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County Alabama to-wit: situated in

Lot 3, according to the Survey of Eagle Wood Estates, Third Sector as recorded in Map Book 7, page 92 in the Probate Office of Shelby County, Alabama.

Subject to:

Ad valorem taxes due October 1, 1981.

- 30 foot building line as shown by recorded map.
- 10 foot easement on rear as shown by recorded map.

\$38,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith delivery of this deed.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its VicePresident, Joe A. Scotch, Jr. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of July 19 81 SCOTCH BUILDING & DEVELOPMENT COM. INC.

Scotch, Jr., Vice-

STATE OF ALABAMA COUNTY OF JEFFERSON

a Notary Public in and for said County in said

I. the undersigned State, hereby certify that

whose name as

Joe A. Scotchf, Pursit:

President of Scotch Building & Development Co., Inc. Vice

July

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 24th day of