

STATE OF ALABAMA )  
 )  
County of SHELBY )

59

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By DON D. BAILEY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

PELHAM HIGH SCHOOL



19810803000083920 Pg 1/3 .00  
Shelby Cnty Judge of Probate, AL  
08/03/1981 00:00:00 FILED/CERTIFIED

a corporation

for and in consideration of the sum of TWO HUNDRED FIFTY FIVE <sup>00</sup>/<sub>100</sub>

Dollars (\$250 <sup>00</sup>/<sub>100</sub>) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed, or which may hereafter be constructed, on or adjacent to its land or the land in which

it has an interest in SHELBY County, Alabama as hereinafter

described:

A parcel of land in the Southwest Quarter of the Northeast Quarter (SW<sup>1</sup>/<sub>4</sub> - NE<sup>1</sup>/<sub>4</sub>) of Section 11, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

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To reach a point of beginning, commence at the southeast corner of Section 11, Township 20 South, Range 3 West, thence run north along the east boundary line a distance of 55.9 feet to a point; thence turn an angle to the left of 35 degrees 14 minutes and run North 35 degrees 00 minutes east a distance of 109.1 feet to a point; thence turn an angle to the right of 09 degrees 24 minutes and run North 25 degrees 36 minutes west a distance of 297.3 feet to a point; thence turn an angle to the left of 05 degrees 35 minutes and run north 31 degrees 11 minutes west a distance of 2607.4 feet to a point; thence turn an angle to the right of 13 degrees 38 minutes and run north 17 degrees 33 minutes west a distance of 152 feet more or less to a point, such point being the point of beginning of the rights herein described; therefrom, the strip lies 5 feet each side of a centerline and the continuations thereof which begins at such point of beginning and continues to run north 17 degrees 33 minutes west a distance of 190.5 feet to a point; thence turn an angle to the left of 10 degrees 02 minutes and run north 27 degrees 35 minutes west a distance of 268.3 feet to a point; thence turn an angle to the right of 07 degrees 28 minutes and run north 20 degrees 07 minutes west a distance of 229 feet to a point; thence turn an angle to the right of 04 degrees 26 minutes and run north 15 degrees 41 minutes west a distance of 247.9 feet to a point; thence turn an angle to the right of 03 degrees 20 minutes and run north 12 degrees 21 minutes west a distance of 399.5 feet to a point; thence turn an angle to the left of 21 degrees 05 minutes and run north 33 degrees 26 minutes west a distance of 98 feet more or less to a point, such point being the point of ending of the strip herein described.

Powell

TO HAVE AND TO HOLD the same to the said Company its successors and assigns forever.

IN WITNESS WHEREOF, the said PELHAM HIGH SCHOOL has caused this instrument to be executed in its name by EDWIN F. BELUE \_\_\_\_\_, as its PRINCIPLE on this the 7<sup>th</sup> day of JULY, 1981.

Edwin F. Belue

Angie E. Ryle  
Witness

By PRINCIPLE  
Its

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STATE OF ALABAMA )  
County of SHELBY )

19810803000083920 Pg 3/3 .00  
Shelby Cnty Judge of Probate, AL  
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I, ARTHUR R. LUCKIE, a Notary Public, in and for  
said County in said State, hereby certify that EDWIN F. BELUE,  
whose name as PRINCIPLE of PELHAM HIGH SCHOOL  
\_\_\_\_\_, a corporation, is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that,  
being informed of the contents of the instrument, he, as such officer and  
with full authority, executed the same voluntarily for and as the act of  
said corporation.

Given under my hand and official seal, this the 7<sup>th</sup> day of

July, 1981.

Arthur R. Luckie  
Notary Public  
STATE OF ALABAMA

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STATE OF ALA. SHELBY CO.

I CERTIFY THIS  
INSTRUMENT WAS FILED

1981 AUG -3 PM 2:03

Thomas A. Lawrence, Jr.  
JUDGE OF PROBATE

Need tax 50  
Rec. 450  
Pd. 100  
500