

1033

SEE ATTACHMENT

Name and Post Office Address of Grantor WILSON, ANDERSON & EVANS  
CONSTRUCTION CO.  
1705 W. PARK DRIVE, PRIMA  
Toll Line (Name)  
or Exchange Line LAHARA HEIGHTS  
tributary to (Exchange)  
The property is bounded where the line enters and leaves this property by the property of:  
The poles (or stakes) have the following identification:  
to  
Authority 234-2573 classification ACC  
Area 8082  
Approved OP Williams  
Title DIST. REG. O.S.P. ERECT.  
NORTH  
R.D.S.

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RIGHT-OF-WAY EASEMENT FORM 8416 SC MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) poles, guys, anchors, aerial cables and wires;
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 5 feet wide across the following lands in SHELBY County, State of ALA. generally described as follows: RIVERWOOD TOWN HOMES - SECTION 3. TOWNSHIP 19 SOUTH. RANGE 2 WEST

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

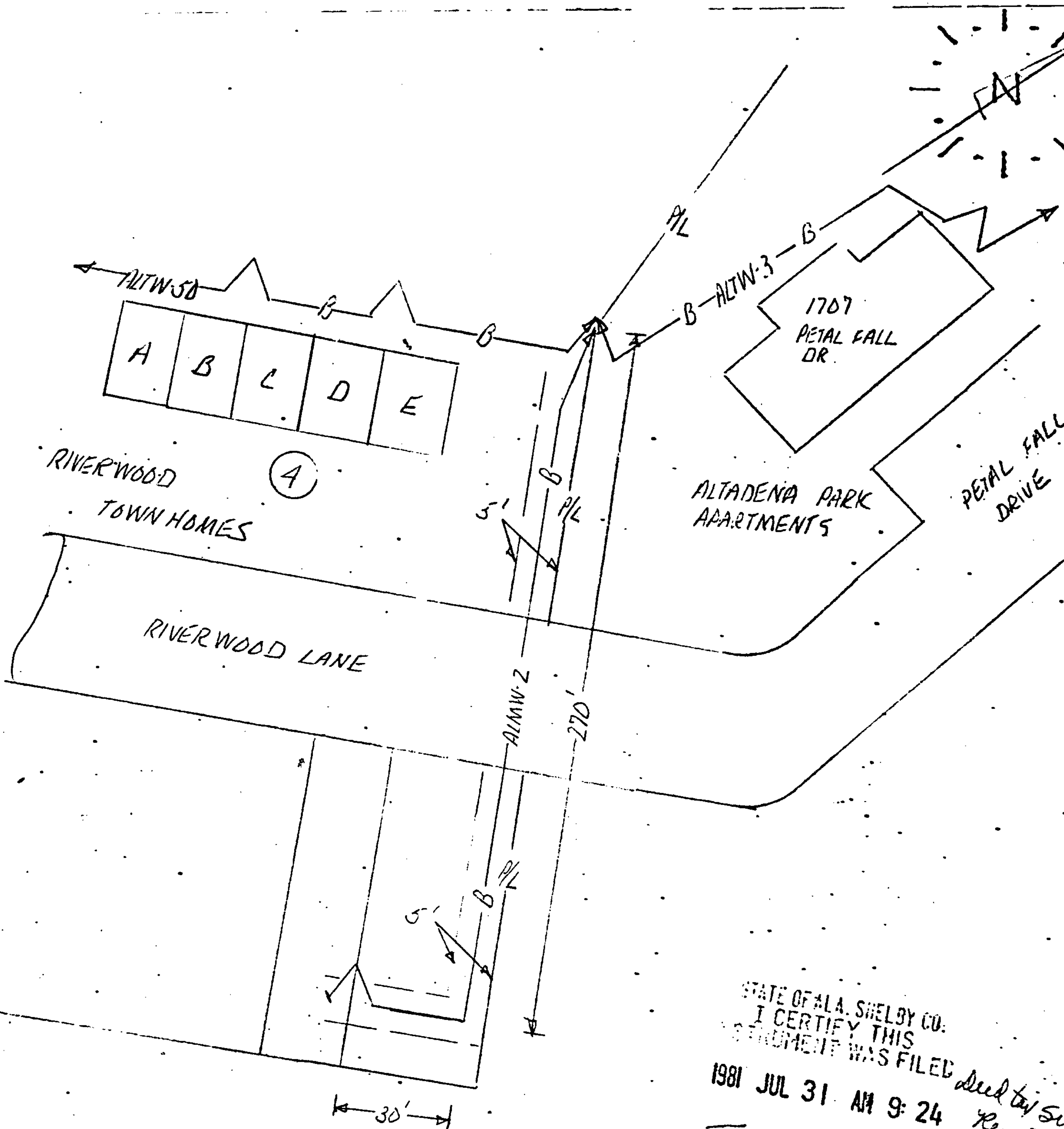
The receipt of ONE and NO /100 Dollars (\$ 1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Has signed and sealed this document on Dec 8, 1980 caused this instrument to be executed by its duly authorized agent




Signed, sealed and delivered in the presence of:  
Witness  
H. David Simpson  
Attest  
Corporate Officer  
By Gordon Anderson, Pres. Inc.  
Name of Corporation  
Title: Pres.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED  
1981 JUL 31 AM 9:24  
JUDGE OF PROBATE  
*Thomas A. Snowdon, Jr.*  
Rec. 3.00  
Sub 1.00  
453

APPROVED: #	
DISTRICT MGR. - OSP ENGRG.	
DATE	19
DATE	19
GR. EXP.	
PLT. RET.	
SALVAGE	
HTCE.	
GR. ADDNS.	
N.Y. CAT.	

TAX DIST.							
							
RECORDS REF.							
	ISSUE	DATE	ENG.	APVD.	NATURE OF REVISION		
SOUTH CENTRAL BELL TELEPHONE CO							
TLR					ENG.	DFTM.	PROJ. NO.
CODE	ATTACHMENT TO R/W GRANTED BY GIBSON, ANDERSON, & EVANS.				APVD.	DATE	EST. BY
HV JU V TO G	SCALE						DWG. NO.