THIS INSTRUMENT PREPARED BY: (NAME)\_

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of <u>Birmingham</u>

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby

Terry Marcus, Real Estate Department

Central Bank of Birmingham

(ADDRESS) P.O. Box 10566, Birmingham, AL 35296

938

STATE OF ALABAMA

does hereby release from the lien of that certain mortgage executed by \_\_\_

COUNTY OF **JEFFERSON**  PARTIAL RELEASE OF RECORDED LIEN

Scott & Williams Company, Inc.

on July 1, 1980

, a corporation,

County,

Alabama, in \_\_\_\_\_\_, Page No. \_\_\_\_\_\_\_ Book No. \_\_\_\_\_\_403 Lot 20, according to the survey of Scottsdale, Second Addition, as recorded in Shelby Cnty Judge of Probate, AL 07/29/1981 12:00:00 AM FILED/CERT a corporation, has caused these Its: Asst. Real Estate Loan Officer STATE OF ALABAMA JUDGE OF PROBATE Jud. 100

COUNTY OF JEFFERSON

1 I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_ whose name as Asst. Real Estate Loan Officer Mark Brinton Central Bank of Birmingham \_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal, this  $\frac{24th}{4th}$  day of  $\frac{3uly}{4th}$ Thomas & Macton Jr. **Notary Public**