

This instrument was prepared by Debie M. McDaniel  
Association, Dothan, Alabama

06-016191-25-00  
United Federal Savings & Loan

910  
RELEASE

STATE OF Alabama

Houston COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain Mortgage executed by Housing America, Inc. on the 15th day of May, 1978, to the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 378, Page 139, the following described Real Estate, to-wit:

Lots 3, 4, 12, 13, & 16, Block 1, Meadongreen, and Lots 4 and 9, Block 2, Meadongreen and Lots 11 and 15, Block 3, Meadongreen, as recorded in Map Book 6, Page 59, in the office of the Judge of Probate of Shelby County, Alabama.

BOOK 41 PAGE 601

19810728000082000 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/28/1981 12:00:00 AM FILED/CERT

This release shall in no way be construed as to effect the remainder of the debt secured by said Mortgage, nor the remainder of the security therein contained.

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, acting by and through its President, has hereunto set its hand and seal on this the 20th day of July, 1981.

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

BY: Neal H. Phillips

ITS: Assistant Vice President

ATTEST:

BY: Yvonne Peterson

ITS: Assistant Vice President

STATE OF ALA. SHELBY CO.

I CERTIFY THIS  
INSTRUMENT WAS FILED

1981 JUL 28 AM 9:52

Rec. 1.50

Ind. 1.00

2.50

STATE OF

COUNTY

Thomas A. Shouder, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Neal H. Phillips whose name as Assistant Vice-President and Yvonne Peterson whose name as Assistant Vice-President of the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, a Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said RELEASE, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 20th day of July, 1981.

LD-104-78

Harmon W. Bradshaw  
NOTARY PUBLIC

My commission expires

Notary Public, Alabama State at Large

My Commission Expires Jan. 26, 1985

W.G. Wilson  
2850F Highway 3120  
Pelham Ala 35124