STATE OF ALABAMA: COUNTY OF JEFFERSON:

FOR VALUE RECEIVED, the undersigned SERVICE CORPORATION OF ALABAMA, INC., a Corporation, does hereby grant, bargain, sell, convey, assign and deliver unto CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns, without recourse on the undersigned, that certain mortgage executed Nathan Smith and Elaine T. Smith to Service Corporation of Alabama, Inc., in the principal sum of \$34,367.40 dated the  $34 \, \mathrm{th}$  day of June , 19 81 , and filed for record on the 12th day of June, 1981, in the Probate Office of Shelby County, Alabama, in Real Volume 413, Page 213, together with the debt secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said SERVICE CORPORATION OF ALABAMA, INC., has caused this instrument to be executed in its name by Jim Elliott its Asst. Vice President , and its corporate seal to be hereto affixed and attested by Emmett C. Gardner, its Secretary, both of whom are thereunto duly authorized, this 16th day of July, 1981

SERVICE CORPORATION OF ALABAMA, INC.

Attest:

Secretary

Vice President Its Asst.

STATE OF ALA. SHELBY CO.

1981 JUL 27 AH 10: 19

Rec. 1.50

STATE OF ALABAMA: COUNTY OF JEFFERSON: -Thomas C. Inourten, a JUNGE OF PROBATE

I, the undersigned, a Notary Public, State at Large, in said State, whose name as Asst. Vice President hereby certify that Jim Elliott of the Service Corporation of Alabama, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 16th day of July

1981

Shelby Cnty Judge of Probate, AL 07/27/1981 12:00:00 AM FILED/CERT Hotary Public 5-6-85 Chefpen

Kathy Rawls Service Corporation This instrument prepared by of Alabama, Inc., 2030-2nd Avenue North, Birmingham, Alabama, 35203.

Service Corporation of Alabama Subsidiary of City Federal Savings and Loan Association:

Suite 518 City Federal Building 2026 2nd Avenue, North Birmingham, Alabama 35203