DOWNTOWN OFFICE

P. O. BOX 10247

BIRMINGHAM, ALABAMA 35202

First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

L-148-8/75

Ton and in cor	acidometica of Osc	- T)-11 (éa	00) 556 54	han and and walk	able conciderations t	o it in hand
paid, the receipt whe			•		able considerations to the consideration of the considerations of	
Birmingham					rge from the lien of	_
mortgage executed by	•		•		•	
mortgage executed by	• _ -	ohnson an	d wite, h	rances E. John		
recorded in Volume	412	_, Page0)5 Prob	ate Records of	Shelby	County,
Alabama; the followi	ng described prop	erty:	•			
	•	· .	•		•	-
Lot 2	1, Block 2, Mea	idowview.	2nd Secto	r		•
				-		
FAGE			 			•
· • • • • • • • • • • • • • • • • • • •	19810727000080950	1/1 \$.00				
	Shelby Cnty Judge 07/27/1981 12:00:0	00 AM FILED/CE	RT	•		
800K				•		•
	atles and denoted by	source the	at all athor	proporty in caid	mortage described as	havavan ha
shall be and continue					mortage described are covenants and unc	
the said mortgage in		•				
the said FIRST ALA	-					
						ive an lights
and powers granted	to it under said i	mortgage, ex	xcept as to	the above descri	bed premises.	•
•	•			•	D i von i o o l	m
IN WITNESS	WHEREOF, the	undersigned	d, FIRST A	LABAMA BANK	OF Birmingl	, a
corporation, has caus	sed these presents	to be exec	uted by	Albert E. W	Villiams, Jr.	
itsVice	President		, duly a	uthorized thereto,	on this 20th	day
July		10 81		•		•
OI	空后EBF為為。	SHELBY CO.	TT 1 TO C	773 A T A TO A D # A TO A	NIV OF Birmingha	am
•	T CERTIFY	/ 1 11 15		T ALABAMA BA	Bulhan	3
		•	Бу	1. Lewy for	or warned	
•	1981 JUL 27		KIL			
STATE OF ALABAN Jefferson COUNT	MA) 7	Jan-Eni, C	· Jul	.00		•
Jefferson COUN	TY) JUDGE OF F	PROBATE	ر م دن	₹5~८!		
-	•				ty and State hereby	certify that
Albert	E. Williams,	Jr.	whose	name asVic	e President/	<u> </u>
of FIRST ALABAM.	A BANK OF	Birming	ham	, a corp	poration, is signed to	the foregoing
release, and who is				this day, that bei	ng informed of the co	ontents of the
					oluntarily for and as t	
corporation.			•	-	-	
-				•		•
Civen under	my hand and offic	cial seal this	20th	day of	July	, 1 <u>9_81</u>
Civel ander			•	ا المراجعة المراجعة ا		•
			· 	(/ / · · ·	Take Dublie	
- Andrews					Notary Public	