REV 3-26-80	Ntgt. Frank A. Tombrello FNMA No. 1-01-002564-2
77//	FHA/VA No. N/A
STATE OF ALABAMA )	
oorbeer of	
COUNTY OF <u>Shelby</u> )	
SATISFACTION OF	MORTGAGE
FOR VALUE RECEIVED, the undersigned a corporation organized and existing under law acknowledge receipt of payment in full of the indebtedness thereby secured to-wit:	FEDERAL NATIONAL MORTGAGE ASSOCIATION, of the United States, does hereby following described mortgage and the
of \$31,000.00, dated the 9th day of June day of June, 1975 in the office of the Pr	as Johnson-Rast & Hays Co. in the amount 1975, and filed for record on the 18th robate Judge of Shelby County, Alabama in igned to Federal National Mortgage Associa-June, 1975, and filed for record on the
전 전	
<b>\(\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightar</b>	
The coid members and the deliberies	
released and discharged.	ess thereby secured are hereby cancelled,
eaused this instrument to be executed by <u>EVE</u> Assistant Vice President, and its corporate se	al affixed, this the 21st day of
(CORPORATE SEAL)  STATE OF ALA. SHELLY COL  I CERTIFY THIS  STATE OF ALA. SHELLY COL  STATE	FEDERAL NATIONAL MORTGAGE ASSOCIATION
1981 JUL 23 AM 8: 38	BY: Carl Adel
·	ELYN C. BALL Assistant Vice Pres'ident
JUDGE OF PROBATE DE CEODETAIN	
STATE OF GEORGIA)  STATE OF GEORGIA)	50
COUNTY OF FULTON)	~50
SUSAN P. TURNER	
tate, hereby certify that EVELYN C. BALL resident of FEDERAL NATIONAL MORTGAGE ASSOCIA existing under the laws of the United States, and who is known to me, acknowledged before me contents of the conveyance, he/she, as such of	TION, a corporation organized and is signed to the foregoing conveyance, on this day that, being informed of the ficer and with full authority, executed
the same voluntarily for and as the act of sai	
Given under my hand and seal of offi	ce, this 21st day of Jaly, 1981.
Susan P. L.	
· · · · · · · · · · · · · · · · · · ·	00080440 1/1 \$.00
07/23/198	ty Judge of Probate, AL 1 12:00:00 AM FILED/CERT
My commission expires  September 11, 1984	
	This instrument prepared by:
	(Name) This Instrument was prepared by
	James R. Scriegs

(Address) c/o Johnson & Associates Mortgage Co.

Suite 200-118 Office Park Drive

P. O. Box 7565-A

Birmingham, Alabama 35223