STATE	OF	ALABAMA	•
			)
SHELBY		COUNTY	)

P. O. BOX 3305-A

	$\gamma \omega \gamma$	
	ASSIGNMENT OF MORTGAGE	
		•
	For value received, the undersigned CHARTER MORTGAGE COMPANY	•
•	does hereby grant, bargain, sell, convey, assign and deliver	
	unto Central Bank of Birmingham, as Trustee under Trust	
	Indenture, dated as of October 1, 1980, with Alabama Housing	
•	Indenture, dated as or occoper in room ment that certain	
	Finance Authority (hereinafter called Trustee), that certain	•
	mortgage executed by PHILLIP T. ROOKER AND WIFE, DIANNE B. ROOKER to	
	the undersigned, which mortgage is recorded in the office of	•
•	the Judge of Probate of SHELBY County,	•
	Nishama in BOOK 411	•
	together with the debt thereby secured and the note therein	
	described and all right, title and interest of the undersigned	
	described and all right, citte and interest of did mortgage	-
	in and to the land and property conveyed by said mortgage.	•
-	Mortgage and Rider No. 1 rerecorded inBook 414, Page 335	•
	To have and to hold unto the Trustee, its successors and	
	assigns forever.	
	assigns rowere	• •
	In witness whereof, the undersigned has caused this instru-	•
•	In witness whereof, the undersigned has caused only ender	
	ment to be executed in its name by its duly authorized officer,	
	on this 18th day of May $19^{\circ}81$ .	
20		
$\overline{\infty}$		·
بير		• •
<b>₩</b>	A TOTAL CHARTER MORTGAGE COMPANY	· · · · · · · · · · · · · · · · · · ·
	ATTEST:  CHARTER MORTGAGE COMPANY	. • •
		, `, ·
<b>-</b>		
	By:  By:	
. 🛌	THE ASSISTANT SECRETARY I'TS VICE PRESIDENT	•.
00		• . •
. <b>.</b>		
$\infty$	STATE OF FLORIDA ) 19810723000080340 1/1 \$.00	
N	s chalby Coty Judge of Propale: no	
17.2	DUVAL COUNTY ) Shalby City 00030 AM FILED/CERT	, .
PAGE		
9	I, the undersigned, a Notary Public in and for said County	• -
<del>-</del>	I, the undersigned, a Notary rubit KENNETH L. MANCHE	
M	in said State, nereby certify that	•
	whose name as VICE PRESIDENT of CHARTER MORTGAGE COMPANY	•
	FLORIDA CORPORATION	
00 00	foregoing instrument, and who is known to me, acknowledged	
80	hasara ma on this day that. being informed of the contents of	
	said instrument, (s)he, as such officer and with full autho-	
	rity, executed the same voluntarily for and as the act of said	•
	<del>-</del>	
	VICE PRESIDENT OF CHARTER MORTGAGE COMPANY	
	Given under my hand and official seal this $\_$ 18th day of	
	May $_{r}$ 19.81.	
		• • •
	i and the will the will the will the second	•
	THE THE DIDIE	
Ĭ	PREPARED BY DELORES BURNS Notary Public	
	CMC# 606825	
	CMC# 0000000 CHARTER MORTGAGE COMPANY NOTARY MUST AFFIX SEAL	•
		•
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•	JACKSONVILLE, FLORIDA 32232  Notury Color State of Report Visibilis  My columns of Spires Spi	
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	A. Arte Johnston 2,50	2.57)
	( ( MOTE DE SALL - V	/T . LJ (/