

STATE OF ALABAMA)

PARTIAL RELEASE

679

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of SIXTEEN THOUSAND, FIVE HUNDRED FORTY-THREE AND NO/100--Dollars ( \$16,543.00 ) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by HARBAR HOMES & CAHABA COMPANY

under date of 1/6/78 & 11/15/79 and recorded in the

Probate Office of Shelby County, Alabama , in Book 398, Page 750;

Book 373, Page 508 the following described lot or parcel of land to wit:

Lot 22, according to the survey of Meadowbrook, Sixth Sector, as recorded in Map Book 8, Page 44, in the Office of the Judge of Probate Shelby County, Alabama.



19810721000000260 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
07/21/1981 09:35:02 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. Guy Warren , its Vice President , who is duly authorized and has caused this instrument to be executed this 16th day of July 19 81 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1981 JUL 21 AM 9:35

BIRMINGHAM TRUST NATIONAL BANK

Rec 2.00  
Jud 1.00  
3.00

Thomas A. Snowdon, Jr.  
JUDGE OF PROBATE

BY: W. Guy Warren

ITS: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. Guy Warren , whose name as Vice President of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 16th day of July

19 81 .

Wanda [Signature]  
Notary Public  
My Commission Expires March 20, 1984

This Instrument Was Prepared  
BY: W. Guy Warren/lc  
ITS: Vice President  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham Alabama

BTNB Mortgage Loan Dept.  
P.O. BOX 2554  
BIRMINGHAM ALABAMA 35290

F60196