

This instrument was prepared by

(Name) FIRST SHELBY NATIONAL BANK

(Address) POST OFFICE BOX 100 PELHAM, ALABAMA 35124

Form 1-1-22 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY

SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

WILLIAM H. BRASHER and WIFE, JUNE C. BRASHER

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

FIRST SHELBY NATIONAL BANK, A NATIONAL BANKING CORPORATION

(hereinafter called "Mortgagee", whether one or more), in the sum of FIFTY FIVE THOUSAND DOLLARS AND NO/100-----Dollars (\$ 55,000.00 ), evidenced by with interest from date at the interest rate of 17.65 per cent.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

WILLIAM H. BRASHER and WIFE, JUNE C. BRASHER

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

A PARCEL OF LAND LOCATED IN THE NW 1/4 OF THE SE1/4 OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID 1/4-1/4 SECTION, THENCE IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION, A DISTANCE OF 787.45 FEET; THENCE 92 DEGREES 40 MIN. 04 SEC. LEFT IN A SOUTHERLY DIRECTION A DISTANCE OF 586.01 FEET TO THE POINT OF BEGINNING THENCE CONTINUE ALONG LAST DESCRIBED COURSE, IN A SOUTHERLY DIRECTION A DISTANCE OF 210.0 FEET; THENCE 90 DEG. RIGHT IN A WESTERLY DIRECTION A DISTANCE OF 210.0 FEET, THENCE 90 DEG. RIGHT IN A NORTHERLY DIRECTION A DISTANCE OF 210.0 FEET, THENCE 90 DEG. RIGHT IN AN EASTERLY DIRECTION A DISTANCE OF 210.0 FEET TO THE POINT OF BEGINNING.

ALSO A 30 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS TO CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED PROPERTY: THENCE IN A NORTHERLY DIRECTION ALONG THE WEST LINE OF THE ABOVE DESCRIBED PROPERTY, A DISTANCE OF 83.0 FEET TO THE BEGINNING OF THE CENTERLINE OF SAID 30 FOOTWIDE EASEMENT: THENCE 58 DEGREES LEFT, IN A NORTHWESTERLY DIRECTION A DISTANCE OF 71 FEET; THENCE 32 DEGREES 30 MIN. RIGHT IN A NORTHWESTERLY DIRECTION A DISTANCE OF 96 FEET; THENCE 27 DEG. LEFT IN A NORTHWESTERLY DIRECTION A DISTANCE OF 120 FEET; THENCE 69 DEG. LEFT IN A SOUTHWESTERLY DIRECTION, A DISTANCE OF 75 FEET; THENCE 40 DEG. 30 MIN. RIGHT IN A NORTHWESTERLY DIRECTION A DISTANCE OF 170 FEET, MORE OR LESS, TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SHELBY COUNTY HIGHWAY NO.12, SAID POINT BEING THE END OF SAID CENTERLINE.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.



ever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

WILLIAM H. BRASHER and WIFE JUNE C. BRASHER

have hereunto set their signatures and seal, this 4th day of SEPTEMBER, 1980.  
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED  
1980 SEP 18 AM 10:26  
WILLIAM H. BRASHER (SEAL)  
JUNE C. BRASHER (SEAL)

THE STATE of ALABAMA }  
SHELBY COUNTY }  
I, [Signature], a Notary Public in and for said County, in said State, hereby certify that [Signature] and wife June C. Brasher whose name signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 16th day of July, 1981. [Signature] (Notary Public)  
THE STATE of \_\_\_\_\_ }  
COUNTY }  
I, \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, Notary Public

Return to:

MORTGAGE DEED

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED  
1981 JUL 20 AM 9:58  
Re-Recorded  
JUDGE OF PROBATE

Rec 3.00  
Jud 1.00  
H.00

THIS FORM FROM  
Lawyers Title Insurance Corporation  
Title Guarantee Division  
TITLE INSURANCE - ABSTRACTS

Birmingham, Alabama