THIS INSTITUTE	T PREPARED BY:		-	· · · · · · · · · · · · · · · · · · ·		nr66
		(ADDRESS)	•	k of Birmingham		<u>0566,</u>
STATE OF ALA	BAMA	}	Birmingham,	Alabama 35296		
COUNTY OF	JEFFERSON)	PARTIAL REL	LEASE OF RECO	RDED LIEN	•
KNOW ALL	MEN BY THESE PR	ESENTS, That, C	Central Bank of	Birmingham	, a co	orporation,
does hereby releas	se from the lien of that	t certain mortgag	e executed by	Altadena Manor	r, Ltd.	
				on Augus	st 7, 1980	
which said mortga	ige was recorded in the	e office of the Jud	dge of Probate Cou	rt ofShelby		County,
Alabama, in	•	Book No	405	, Page No	770	
and correcti	ive mortgage re	corded in	Real	Book No	408	
Page No	322), the followin	ng described proper	ty and none other:	•	-
lot A	Block 1, accor	ding to the	survey of Ri	verwood. First	Sector as	
	•	_				•
20	ed in Map Book	o, rage 47,	THE TRODA	te office of si	Terby Country,	-
A labama	3.					
<u> </u>				ALA SHELIY CO. TIFY THIS		
			'		150	
Shelby C	5000078160 1/1 \$.00 Onty Judge of Probate, 981 12:00:00 AM FILED/		1981 JUL	16 AH 9: 43	Incl. 1.00	•
(7/16/18 (3)			موسد میشد. مرابعه دود میشد میشد. مرابعه دود میشد میشد.	Constitution of the Consti	2.50	
E 40	•		- i.iii.		•••	
Said mortgag	ge shall continue in ful	II force and effec	t with respect to the	e other property cover	red thereby.	
	Vhereof, Central Bank	-			a corporation, has ca	used these
	cuted this <u>30th</u>		June	, 19 <u>81</u> .		-
		- -	Central Ba	nk of <u>Birmingh</u>	nam	· .
			. By	/L.il	4/2/6	
1001 1111	-2 編 9:25	Rec. 150	its: V	ice President		
STATE OF ALAI	• • •	1-250	•		•	•
COUNTY OF JE	FERSON		•			·
			•	•		
I, the unders	igned Notary Public, in	n and for said Co	unty in said State, I	hereby certify that		
Mike_H	alter	w	hose name as	Vice Presider	n t	of
Central Bank of	Birmingham		, a corporation	on, is signed to the for	regoing instrument, a	and who is
known to me, ackr	nowledged before me d	on this day that, l	being informed of t	he contents of the inst	trument, he	
as such officer and	with full authority, ex	xecuted the same	voluntarily for and	as the act of said corp	poration.	
Given under my ha	and and Official seal th	nis <u>30th</u> day	of <u>June</u>	. 19	<u>81</u> .	
		-			in Danie	
					- 1 	
			Notary Pub	Hic	•	