THIS INSTRUMENT PREPARED BY: (NA	ME) Deb	bie Bennet	t, Real Estate	Department	
(AD	DRESS)C	<u>entral Ban</u>	k of Birmingham	, P. O. Box	10566,
CTATE OE ALADARIA		Birmingham	, Alabama 3529	6	•
STATE OF ALABAMA )	PAI	RTIAL REL	EASE OF RECOR	DED LIEN	
COUNTY OF JEFFERSON )					•
KNOW ALL MEN BY THESE PRESEN	TS, That, Centra	al Bank of	Birmingham	, a	corporation
does hereby release from the lien of that certa	in mortgage exe	cuted byH	. Walker & Asso	ciates, Inc	<u>•</u>
	<del></del>	<u> </u>	on August	on <u>August 7, 1980</u>	
which said mortgage was recorded in the office	e of the Judge of	f Probate Court	of Shelb	У	County
•	ook No	404	, Page No	954	<del></del>
and corrective mortgage recorde		Real	Book No	410	· · · · · · · · · · · · · · · · · · ·
Page No), t	he following des	cribed property	and none other:	·	•
					-
Lot 3, Block 2, according to	the Survey	of Hamlet,	as recorded in	Map Book 8	<b>,</b>
Page 34, in the Probate Office	e of Shelby	County, A	labama.		
-				•	
					•
400					
19810716	5000078100 1/1 <b>\$</b>				
07/16/19	Conty Judge of Pri 181 12:00:00 AM	obate, AL FILED/CERT	•		
				•	
Said mortgage shall continue in full force	e and effect with	respectito the	Other Oronerty Covered	d thereby	
In Witness Whereof, Central Bank of	Birmingham				anned these
presents to be executed this 9th day o		<u> </u>	19 81	corporation, has o	aused thes
projected to be executed tills day o		<u> </u>	, , I <del>y</del>		
STATE OF ALL TOTOTAL	A SHELLEY CO.	Central Ban	k of Birmingh	am	<del></del>
		Ву	Vice President		
	6 AH 9: 43		Vice President	-	
STATE OF ALABAMA	المريد المنطق المريد المنطق المريد المنطق المنط المنطق المنطق	Fact. 1.0	0		
COUNTY OF JEFFERSON )		J. S	7		
			•		-
I, the undersigned Notary Public, in and			•	· · · · · · · · · · · · · · · · · · ·	
<u>Mike Halter</u>			ice President		O
Central Bank of <u>Birmingham</u> ,	<del></del>	_, a corporatio	n, is signed to the foreg	going instrument,	and who i
known to me, acknowledged before me on this	day that, being	informed of th	e contents of the instru	ument, he	<del></del>
as such officer and with full authority, execute	d the same volui	itarily for and	as the act of said corpo	oration.	
Given under my hand and Official seal this	9th_day of		July 2 -10 8	31	•
,	<u></u> uay UI				
	•	Duto	a d'Acquis	3º Benni	
Central Bank y Bham.		Notary Publ	ALA	•	•

Form No. 99/33-1216 Rev. 7/79

nmission Expires January 14, 1985