THIS INSTRUMENT PREPARED

---- 3. Box 3403-A

Form 3013 (ReSIRGINGHAM, AL 35255

19810716000078020 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 07/16/1981 00:00:00 FILED/CERTIFIED

Mammenalian, oilainen 67.1. Notary Public

| a, | TOWERTHED | | 07/16 | 1981 00:00:00 FILED/CERTIFIED |
|--|--|---|--|--|
| (ALCIALES ************************************ | James J. Odom, Jr. 2154 Highland Aven | 1 | | |
| | Birmingham, Alabam | | Man Arting and the same of the | |
| | ED (Without Surviorship) | <u></u> | | |
| | - a (without Surviorship) | · · · · · · · · · · · · · · · · · · · | ALABAMA 1 | ITLE CO., INC. |
| | | | • | |
| State of Ala | ıbama | Know All Men By Tl | hese Presents. | |
| SHELBY | COUNTY | | | \$ 27,250 |
| That in considerati | | 00 | · | TODOLLAR |
| to the undersigned | grantor and other god James M. | od and valuable cons Wilkinson, Sr. and w | iderations ifo Holon F Will | |
| in hand paid by | | ansfer Corporation | Tie, Hereit L. Mil. | CTH2OH, |
| the receipt whereo | f is acknowledged | we | the said James M. | Wilkinson, Sr. and wit |
| | sell and convey unto the sai | : _B | Helen F. | Wilkinson, |
| | ribed real estate, situated in | rmbrokee transfe | r Corporation | |
| to-wit: | industry situated in | Shelby | | County, Alabama |
| | | | | |
| Lot 230, acc Book 7, Page | cording to the survey 49, in the Proba | vey of Chandalar Sou te Office of Shelby | th, Sixth Sector, County, Alabama. | as recorded in Map |
| SUBJECT TO: | (1) Current taxes | ; (2) A 35 foot bui | ldina lina sa -ba- | 1 1 1 1 |
| (3) A / .5 fc | oot easement on nor | rtheast as shown by | recorded map: (4) | Right of way to |
| Alabama Powe | er Company recorded | d in Vol. 312, Page . Vol. 25, Page 747 | 159: (5) Restrict | tions contained in |
| (b) Agreemer | nt with Alabama Pov | wer Company recorded | in Misc. Vol. 25 | Page 742: (7) Mortgad |
| irom Terry N | M. Gorham and wife, | , Jeannett Gorham, to | o Molton, Allen & | Williams, Inc. |
| in Misc. Vol | 1. 29, Page 217. | B and assigned to Fed | deral National Mon | tgage Association |
| • | • | | | |
| ^) | | | | |
| 3 | • | | | |
| PAGE CO | | 1931 JUL 16 | 111 8: 43 Decce | 27.57 |
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| 333 | | الموادية المنظم الم المنظم المنظم | Loca. | 1.00 |
| | | | | 30.00 |
| 800X | | | | |
| | ND TO HOLD, to the said | GRANTEE(S) his, her or thei | r accione forever | |
| | • | | | trators convenant with the said |
| GRANTEES, their encumbrances: | heirs and assigns, that $\frac{1}{X}$ | axn (we are) lawfully seized | in fee simple of said pre | mises; that they are free from all |
| | | | | |
| shall warrant and de | good right to sell and conve | ey the same as aforesaid; that I GRANTEES, their heirs and a | K(we) will and my (our) he ssigns forever, against the | eirs, executors and administrators lawful claims of all persons. |
| IN WITNESS | | have hereunto set our | handsand seals | |
| day of Ju | ıly | , 19 81 . | ······································ | , this 7th |
| WITNESS: | | | | |
| Viano 2 | schansi | | Lames M. | 111/2/Longin S |
| Lianu | Jaconni | | James M. Will | inson, Sr. |
| | | | Helen F. Will | inson |
| State of AL | ABAMA | Company 1 4 - 1 4 4 4 | | |
| SHELBY | COUNTY | General Acknowledgeme | en t | |
| | undersigned | | , a Notary Public in a | and for said County jin, said State |
| hereby certify that whose name S a | | llkinson, Sr. and wif | fe, Helen F. Wilki | nson |
| | t, being informed of the co | regoing conveyance, and who ntents of the conveyance | are k they | now to me, acknowledged before |
| on the day the same | bears date. | | | executed the same voluntarily |
| Given under r | my hand and official seal th | nis 7th day of Jul | ly | A. D., 19 81. |