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STATE OF ALABAMA
COUNTY OF SHELBY



19810716000077980 Pg 1/2 .00
Shelby Cnty Judge of Probate,AL
07/16/1981 00:00:00 FILED/CERTIFIED

By Leon H. Bailey

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

Wm. C. Crompton & wife Jennell Crompton

for and in consideration of the sum of

- Three hundred Thirty Seven & 50/100

Dollars (\$ 337.⁵⁰) to 42 in hand paid by

Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, we hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber within fifteen (15) feet of the strip of right of way described hereinafter which in falling would come within five (5) feet of the electric transmission lines of said Alabama Power Company, its successors and assigns, to be constructed on such strip adjacent to grantor(s) property in the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows: To reach the point of beginning of said strip of right of way, commence at the Northwest corner of the Southwest Quarter (SW $\frac{1}{4}$) of Section 11, Township 21 South, Range 3 West; thence run South along the West boundary line of said Section 11 a distance of 2575.9 feet to a point; thence turn an angle to the left of 89 degrees 36 minutes and run South 87 degrees 46 minutes East a distance of 42.5 feet to a point; thence turn an angle to the left of 00 degrees 06 minutes and run South 87 degrees 52 minutes East a distance of 1367.6 feet to a point; thence turn an angle to the right of 114 degrees 39 minutes and run South 26 degrees 47 minutes West a distance of 2653.3 feet to a point; thence turn an angle to the left of 00 degrees 10 minutes and run South 26 degrees 37 minutes West a distance of 325.3 feet to a point; thence turn an angle to the left of 00 degrees 57 minutes and run South 25 degrees 40 minutes West a distance of 364.9 feet to a point; thence turn an angle to the left of 01 degree 31 minutes and run South 24 degrees 09 minutes West a distance of 137 feet, more or less, to a point, such point being the point of beginning of the strip of right of way herein described; therefrom, said strip of right of way is ten (10) feet in width and lies five (5) feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs South 24 degrees 09 minutes West a distance of 124.4 feet to a point; thence turn an angle to the left of 01 degree 02 minutes and run South 23 degrees 07 minutes West a distance of 177.8 feet to a point; thence turn an angle to the left of 98 degrees 15 minutes and run South 75 degrees 08 minutes East a distance of 35 feet, more or less, to a point, such point being the point of ending of the said strip of right of way.

It is agreed and understood that any and all trees to be cut and/or trimmed will be marked and identified by Alabama Power Company and that the rights herein granted are limited to such trees.

Also, the right to install and maintain anchors and guy wires on lands adjacent to the above described strip of right of way.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand 5 and seal 3, this the 15 day of JUNE 1991

WITNESS:

C. C. Crompton (SEAL)

Jewell B. Crumpton (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

IN WITNESS WHEREOF, the said _____ has caused this
instrument to be executed in its name by _____, as its President

and attested by _____, its Secretary, and its corporate seal

to be affixed, on this the _____ day of _____, 19 _____

ATTEST:

By _____
Its President

Secretary

Its President

STATE OF ALABAMA
County of Shelby
I, Mac A. Thomas a Notary Public State of Large
in and for said County in said State, hereby certify that
C.C. Crampton & wife Jennie L. Crampton
whose name is are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily.
on the day the same bears date.
Given under my hand and official seal this the 15 day of June, 19 81
Mac A. Thomas
Notary Public State of Large

STATE OF _____
County of _____
I, _____ a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily.
on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1981 JUL 16 PM 2:30
Need 50
Rec. 5.00
Sub. 1.00
4.50
Thomas G. Snowden, Jr.
JUDGE OF PROBATE

STATE OF _____
County of _____
I, _____ a _____
in and for said County in said State, hereby certify that _____
whose name as President of _____, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.
Given under my hand and official seal this the _____ day of _____, 19 _____

Ellettsville 115 KV T.L. _____ LINE
Parcel No. 42442341
THE STATE OF ALABAMA
Shelby _____ County
TRANSMISSION LINE PERMIT
FROM
C. C. Crampton, et al
TO
ALABAMA POWER COMPANY
THE STATE OF ALABAMA
_____ County } ss.
I hereby certify that the within instrument was filed in my
office for record on the
_____ day of _____
19 _____ at _____ o'clock _____ M., and
duly recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County

STATE OF _____
County of _____
I, _____ a _____
in and for said County in said State, hereby certify that _____
whose name as _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____, in _____ capacity as such _____
executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal th's the _____ day of _____, 19 _____

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